

Lord of Life Ministries

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“The Broken Covenant”

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Some of you have had the experience of water baptism, but the Father wants you to understand the whole picture. You need to have a full understanding of what takes place. The time is coming when you will have to share it with someone, so you need to have a true picture. We will also be explaining the Melchizedek priesthood. I will explain what that ministry means, what it does and is and how long the ministry will be.

We will be touching on some things today which some of you have heard before. Now we are going to talk about the **covenant which has been broken** by the body of Christ. Some in the body of Christ lack understanding but God is raising up a people who will understand his truth and be able to help his people. God is a builder, and he builds people.

You are a house of the Lord. **Isaiah Chapter 11** speaks of the righteous branch that comes out of the root of Jesse. This teaching will probably bring out some new understanding which you had not seen before. You will understand the whole picture regarding God's plan.

God is going to have a church without spot or wrinkle. Those who will be willing instruments of God will be the builders of the body of Christ. If you are that branch which is abiding in Christ, you will be a branch which has the Seven Spirits of God operating in your life.

The time is coming when the body of Christ will hear this word, which is the Truth. The mixture of doctrines, which they have been learning over the years, will be burned up. **2Peter 3:10 & 12**, All the elements and the teachings and doctrines that are not of Him will be burned up. It is possible that your house was not built according to God's specifications.

If you have ever known a builder or an architect, you know they have to be precise in building the foundation. If the foundation is not done by precise specifications, the house could fall. Our foundation has to be built on Christ, because we are the house of the Lord.

Every one of you has God living inside of you. You are His house, and He has to be the builder. The Bible says, except God build the house, it is built in vain.

We have gone through the church system, and we have gone through the traditions and philosophies of man. As a result, part of our house was not built correctly. Therefore, the foundation was not laid out correctly, so you have to go back and have it rebuilt. The only thing God is going to accept is what He has built. When you let God build your house, it is going to be strong, and when the storm comes it will not collapse or fall. It will remain standing.

I had a dream a long time ago, and I didn't understand it at that time. In the dream, the house was built by the sea. **The sea represents human thoughts which is the carnal mind.** This house was built upon the Rock. That Rock is Christ. When the storms came from the sea and beat upon the house, it did not fall but remained standing. In **Luke 6:47, Whosoever cometh to me, and heareth my sayings, and doeth them,** (in order to heed their teaching) **I will shew you to whom he is like Verse 48, He is like a man who built a house and went deep to lay a foundation upon the**

rock. When the flood arose, the current broke against the house and could not shake it or move it because it had been securely built or founded on a rock. Everyone in this room needs to allow God to build your house correctly, and then you will be able to be a house builder.

God is a God of restoration and reconstruction. You all have been a house which has collapsed, been torn apart and rejected. There have been problems in your life and many ups and downs. So God has to tear down and then build up and restore all the years that the cankerworm has eaten. I am glad that God is a builder. He knows what he is doing. The only pattern that you are to follow is Jesus Christ. This is the problem with the body of Christ and the church today. Jesus said follow me. In this day, men are trying to find the right way. They are trying to find answers and solutions to the problems in their lives. Jesus said I am the Way, the Truth and the Life. There is no other individual whom you are to follow. If you follow Jesus, you will always end up in the right place, and your life will be established the way God wants it to be, and the house is being built correctly. God showed me a long time ago that Jesus is the pattern that we are to follow. I began to search the scriptures and to look at Jesus' walk. I saw the steps that he took. Each step also pointed the way for you and me. I realized that God wanted us to have the same experiences that

Jesus had. God also wants us to have the same walk that Jesus had and for us to be used as Jesus was used. He is in us and can do those greater works in God. The foundation must be laid and we need to know what the foundation is. God is the one who builds it. **John Chapter**

3 says - **you must be born**

again. That is where you start with Christ. As I have said before, you need to understand all this so that you can teach others and of course for your own sake. In **John Chapter 3, He said that which is flesh is flesh and that which is Spirit is spirit.**

He was saying that the Adam man is the fleshy nature, the carnal nature, and so therefore you must be regenerated. **(Born again).** A birthing must take place. You must be birthed into that spiritual being again which you were before the fall - before you were born into that Adam nature. He was saying that there are three steps that you have to take in order to go through the process of that full birthing. In

John 3:3, Jesus said, verily, verily except a man be born again he cannot enter into the kingdom of God. So the first experience is the blood atonement in Jesus Christ)

When you know that he has forgiven you of your sins and you understand that he died for you, then you will be able to see the kingdom of God. But you still have not entered in. There are two more steps in order to enter into the kingdom of God. Flesh and blood cannot inherit the kingdom of God, so to enter into the kingdom of God; one must enter into a rest. It is a complete rest in your soul where you

totally cease from your own labors.

Everyone in this room has experienced the blood atonement in Christ. You know that he has forgiven you your sins and you accept that salvation by grace, not by works. You believe it by faith, and you accepted Jesus Christ as your personal Savior. There are two more steps that you must take. Some of God's sons have done away with this, but God showed me that we could not do away with this because it is part of man's salvation. You will see this as we go in the Word. Nicodemus said, What do you mean, Lord? Do you mean I have to go back in my mother's womb again to be born?" Jesus understood that Nicodemus was in his own natural thinking and that he was not thinking spiritually. Jesus said - verily, verily except a man be born of water. We know that some sons did away with the water baptism, but we see that that was not God's plan. One of the three steps that an individual must take in order for the foundation to be built is that he has to be baptized in water. Before we are finished today, you will know if you have received the correct baptism according to God's plan. God wants you to get the right one because He is the builder of the house. **If you experience the blood atonement in order to see the kingdom.**

But in order to enter the kingdom of God, you have to be born of water. The words say that you have to be born of water and the Spirit.

Peter and the disciples understood that. God had an order and he said to the disciples I commission you to go to all the nations and baptize them in the

name of the Father, Son and Holy Spirit. Notice that they did not baptize in the name of the Father, Son and Holy Spirit. They understood that Jesus was talking spiritually and that he was saying – go baptize them in my name. It was the **Nature** of Jesus. Father, Son and Holy Spirit are titles. Being baptized in water is to bring you into his nature, to have that old nature buried in the water. He was commissioning them to go to the nations and tell them that they must be baptized and the first thing that Peter did, in the book of **Acts**, was to tell them to repent and be baptized. Repent meaning to change your mind, your way of thinking. And be baptized in the name of the Lord Jesus Christ and then be filled with the Holy Spirit.

The three steps in building the foundation for one's house to be built on the Rock, which is Christ, are: **1. Blood of our Lord Jesus Christ. 2. Water Baptism. 3. Being filled with the Holy Spirit.** As I have said, these are the three things which will enable you to enter into the kingdom of God.

The water is very important and cannot be done away with. Some of God's people struggle and do not understand why they cannot overcome the world and why they keep rebelling all the time. They cannot understand why they are so stubborn. **1 John Chapter 5** says, **He that overcomes the world has come by these three witnesses. It says that the blood, the water and the Spirit are the three witnesses in the earth.** I

will show you why they are the three witnesses in the earth. We will go in the word, and we will see how important these experiences are. The word says, those that have come by the Spirit, the blood, and the water are those individuals who have overcome the world. You will truly be excited because the correct baptism consists of a marriage. You are marrying the Lord. It is your wedding. You are marrying the Lamb, the Lord Jesus Christ. Now to show you where man has broken God's covenant. God made a very important covenant with Abraham. Look at **Genesis 17:7**, **I will establish my covenant between me and thee and thy seed after thee in thy generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.** Notice – an everlasting covenant. This is a covenant that was to be forever. In **Verse 8**, **I will give unto thee and to thy seed after thee the land, wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God** **Verse 9**, **and God said to Abraham, thou shall keep my covenant therefore, thou and thy seed, after thee in this generation.** So this covenant was something that was supposed to be kept down through the generations. Moses did not keep it. God almost killed him because of it. Moses did get his act together finally

and obeyed God. In **Genesis 17:10**, **This is my covenant which ye shall keep between you and me and your seed after thee.** I realize this is the law, but we are going to take the law and lift it into the law of life and show you that it was carried all the way through, even through Christ. **He said – to repent – This is my covenant, which you shall keep.** Every man-child among you. Every individual who is to come into the maturity of Christ. God has given us the Holy Spirit that we might become sons and come into maturity, that we might grow up. Remember, perfection means maturity. That we might not be children and immature, emotional Christians, but that we would grow up in God. In **Verse 12**, **He said he that is eight days old shall be circumcised among you, every man child in your generations.** **Verse 11**, **Ye shall circumcise the flesh of your foreskin, and it shall be a token of the covenant between me and you.** We understand that the circumcision was for a man-child and the part that was cut off represented the Adam man; that flesh that is totally contrary to the nature of God. **Eight means new beginning.** Circumcision was mentioned many times in the Old Testament and was very important. Even when Joshua brought all the people over to Jordan, he had to circumcise them and then they all camped around. It was a painful experience. **Genesis 17:14**,

The uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people, he has broken my covenant. Every individual who is called to the order of the Melchizedek priesthood and to the company of that man-child has to experience the circumcision. God lifts this up into the spirit for you and me. How can that happen for us? It is simple. It is not complicated. There is no male or female in the kingdom of God, so that means it is for everyone. In the Old Testament the priests took aside a man-child, and they had to be washed before any priestly garments could be put on them. Jesus understood why he had to go into the water. He is the pattern. He couldn't go into the water until the appointed time. In **Colossians 2:8, Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world and not after Christ.**

I was baptized two times, and the Lord honored it because of the way my mind worked. When I was twelve years old and a Baptist, I was told to be baptized, so I was. Many years later I was in Jerusalem at the Jordan River. Everyone was being baptized, so I went and got baptized, too. Years after that, I came into the kingdom of God and had an understanding of the kingdom of God and the Melchizedek order. The Lord spoke to me and told me I did not get the correct baptism. You did

not get your house built upon Christ, but you got it on traditions and man's doctrines. It was not by My Spirit. There is an appointed time for My sons. There was an appointed time for you to come to the water. There was an appointed time for Jesus. He understood that when he was thirty years old. That is when he went to the water. It was God's appointed day. Jesus understood that God had ordained that particular day and why he had to come into the water. That was purposed for a priest who was coming into the order of the Melchizedek priesthood, and he knew he had to be washed in order to come into that. When you come in the appointed time, it will be Christ washing you. In **John 13:4, When Jesus was getting ready to die, he took his garments off. He became naked.** Why was he doing that? He was doing that because you and I were naked without him. We are naked in that carnal nature. He took his garments off and wrapped himself in a towel. Then he began to wash the disciples. Peter said - Do not wash me. Jesus said if I do not wash you, you will have no part of me. Christ has to wash us. It has to be him doing it and not by traditions, philosophies and doctrines of man. It has to be by the Spirit. No man can even come to God unless God draws him by the Spirit. You cannot say here I am; I've done it all. It is God who draws us. It is the same thing in coming to the water. It is a part of your salvation. It is a part of your birthing into the nature of God, into the nature of Christ, and that is why God

wants you to understand how important it is.

Notice how the circumcision takes place for us today. Not under the law. Those poor little boys! But today the circumcision continues on since the covenant that God made with Abraham. **Romans 15:8, Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made with the fathers.** That means he ministered on it. He knew what he was talking about. How is man circumcised today? It is a circumcision of the heart, of the consciousness of the mind. We will see how this is a part of your birthing. Look at **Colossians 2:9, For to Him dwelleth all the fullness of the Godhead bodily. Verse 10, you are complete in him.** You have Jesus in you, but you must come into Him. The water baptism is an entrance to the ark of safety, to enter into Christ. When you come into the water, you are going right into him. The glory is not only in you, but you are also coming into the glory. Christ in you the hope of Glory. But you do not have the glory until you come into Him. When you do come into Him, God sees you as complete. After you come in the water baptism, you will go through the wilderness and fire. Some of you who have been water baptized do not understand why you had to go through the fire and the wilderness. When you come out of the water, God sees you as being married to Him. God spoke one time and said - My

people do not want to marry me. They want a relationship but not a marriage. Just as today, people in the natural world want a relationship but not a marriage. God said if they marry me, they have to make a decision to take my name. Remember, name means nature. In the natural, if you take your mate's name, his goods are your goods. That does not hold true if you do not take his name. When you come to the water and you are marrying him, whatever he has is yours also. Then too, you will partake of his suffering. You are making a commitment to God. You have decided to serve him for the remainder of your life. You are making a public statement that you are willing to be set apart unto him to be a minister and a kingly priest throughout eternity. But you have to be washed by Christ. In **Exodus 18** you can read about the consecration of the priests and where they are consecrating people to be priests unto God. This is what God does with every individual who is water baptized according to God's way and makes each individual a priest unto the Lord. We will explain what a priest is and what a king is at a later teaching. Notice before they could take that office, Moses had to wash every one of them before he put the priestly garments on. When you come to the water, you will be clothed with a robe of righteousness. In **Colossians 2:10** it says, **You are complete in him, which is the head of all principalities and powers.** God said, "When they come into me, I see them complete," and then he explained

to me that if you want to make a dress you have to have a pattern. He said, "I am the pattern. As for the dress, you see a picture of the finished product on the front of the pattern envelope. When my people come this way, I see them complete. You use a sewing machine to put the pieces together in making a dress. When they come, I do see them complete, but I have to take the parts that are not like me. Those parts have to be burned up with fire and removed until they come to full maturity in me." That makes it very clear.

How do we see the circumcision? I will show you in the scriptures. It is very clear. **Colossians 2:11** reads, **In whom also ye are circumcised with the circumcision made with hands.** How could that be? That means that when we come to the water, it is the Spirit of God that is doing the operation. It is Christ who is performing it. **Verse 11** goes on to say, **in putting off the body of the sins of the flesh by the circumcision of Christ.** When you come to the water, you are putting off of the body the sins of the flesh by the circumcision of Christ. So, instead of it being done by man, it is being done by Christ. Now some say it is done by the Spirit, but if they read on down further, it says **buried with him in baptism.** Do you throw that out? No, we cannot. The circumcision happens when you are buried with him in baptism. Some of God's people have not gotten the baptism the way God

wants it to be done. Some did not get buried. If you come to this one, you will get the right one. You will get the real thing, and you will have an experience with God.

Why do you need the circumcision of the flesh or of the heart? You need it because it is the covenant that God made with Abraham in the very beginning. This is how God deals with the old man. Until you come this way, you are married to two men.

Romans Chapter 7 says, **God's people have been married to two men.** As long

as that first man is alive, you are having a relationship with Adam, which is your self-will, and then you are also trying to have a relationship with God. Then you wonder why your life is so difficult and why you go through ups and downs all the time. It is because you are having a relationship with two men. (**Spiritual representation.**) If you come the correct way, you will have the old man buried, and then you need to reckon him to be dead. It is very important for you to come into Christ, and I will tell you why. It is because that is the ark of safety.

Romans Chapter 6, It is very interesting that in each one of these chapters we find these words. **Know ye not that so many of us were baptized into Jesus Christ.** There is that entrance again. **John Chapter 3**, **Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.** What is the kingdom of God? It is righteousness, peace and joy in

the Holy Spirit. Rest in your soul. **Know ye not that so many of us as were baptized into his death.** So this is a death ceremony - death and life. It takes death to bring life. It takes death of that self-centered nature to bring you into that resurrection life that is in Christ. We do not have to go to the cross like Jesus did. The water baptism is symbolic of your going to the cross. **Verse 4, Therefore they are buried with him by baptism unto death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.** In other words, the death process is to bring you into the same walk that Christ had. Into that resurrection life. In **Matthew 3:7** you read that before Jesus was baptized, John the Baptist was a representation of the old order. He was baptizing according to the understanding at that time. He was yelling at the Pharisees and Sadducees when he said - O ye generation of vipers. A viper is a snake. He was saying you people are carnal, having the Adam nature. You people are self-centered. Where are the fruits? They never came into the nature of God. So water baptism wasn't getting the job done. It couldn't. The Levitical order could not bring an individual into perfection. A new order had to come on the scene. One that would bring life to people and bring them into perfection, which means maturity. In **verse 10** John the Baptist says there is going to be one who will lay the axe to the

root of the tree. He is going to Baptize you with the Holy Ghost and with fire. This water baptism is a baptism of fire. Many years ago I argued with God because he told me that I had to be baptized correctly. After making many excuses and trying to get out of being baptized again, He told me that if I didn't do this he would not be able to use me for what he was getting ready to do in my life. He said I needed to obey him and not man. I did not fully understand, but I obeyed. He said go to the water and I will open up your heavens, your mind and your understanding. I will never forget that coming out of the water, the fire of God came all over me. I knew this was God, and my walk immediately began to change. It is a baptism, which will cause you to go into the wilderness. Immediately after Jesus was baptized, he was filled with the Holy Spirit and then was driven into the wilderness. Some of you here know about being driven into the wilderness. Why? Because the baptism will bring everything to the surface. Everything that is in you that is not like Christ. The wilderness is to prove, try and test you and show you what is in your heart. It is not to condemn you but to help you to be willing to let God consume that which is not like him. In **Matthew Chapter 3** it says, **that this baptism of fire is an unquenchable fire.** It does not go out. As you experience the baptism of fire, it will continue to burn out those things in you that are not like Him. You will finally come into full maturity where the glory of God will be upon you. You are

called to the glory of God. That is your inheritance. As you go through the wilderness, after the baptism, you will see that you may stay longer than necessary but only because you may be slow to allow God to deal with certain areas. This brings life. God is bringing a company of people into resurrection life. They will minister nothing but life. They are totally coming out of the death realm, which is nothing but corruption in the mind. Thoughts that are not like Christ. They are totally coming into the nature of God. It is the nature of God that will heal the nations and set creation free. It is not what man is saying. We sang that song - There is something about that name. Kingdoms will pass away, but Christ's name will always remain. You cannot get rid of the nature of God. The wicked will be cut off from the earth. The wicked is that other nature. God commands you to come this way. It is his covenant. When we do not come this way, we break the covenant. Study **Romans Chapter 6**. When you go into that water, you need to know that the old man is being buried. Not everyone will come this way or see eye to eye. When you come into Christ, it is an entrance of coming into him. You can look at a building and you see only the outside of it. But when you enter inside, you see so much more of that building. In **Galatians 3:26, For ye all are sons of God by faith in Christ Jesus.** **Verse 27, For as many of you have been baptized into Christ have put on Christ.** **Verse 28,**

There is neither Jew nor Greek, there is neither bond nor free. There is neither male nor female, for ye all are one in Christ Jesus. This is where the oneness starts. **Verse 29, and if ye be Christ's, then ye are Abraham's, seeds and heirs according to the promise** **I Peter 3:18, For Christ also hath suffered for sins, the just for the unjust,** so he suffered for your sins so that he could bring you to God. **Verse 18 continues - that he might bring us to God, being put to death in the flesh, but quickened by the Spirit** **Verse 19 By which also he went and preached to the spirits in prison.** It said Jesus descended into hell in the lower parts of the earth, so he was descending in man's mind; people who had died. These are the spirits who were in prison. **Verse 20 which sometimes were disobedient when once the long suffering of God waited in the days of Noah, while the ark was preparing wherein few, that is, eight souls were saved by water.**

Take notice; this is very important. The condition that existed at that time, in Genesis; there were sons of God. These sons went into the daughters of men; they refused to obey the Lord. They refused to walk with God and kept living in their souls. They were living in their emotions and feelings; their own desires and self-centeredness.

God was very patient, but then one day he said he was going to bring an end to all flesh. So shall it be again. The Lord shall bring about whatever it takes to bring an end to all flesh. He will judge the carnal man. Esau shall be judged. The wicked shall be removed. Genesis says he removed the wicked by water. The Bible says that man at that time, had every evil imagination and thought against Christ and he disobeyed God. God was sorry that he even created Man. There was only one man of all these people who was walking with God. Now that is something to think about. The only way you can walk with God is to obey him. God called Noah a righteous man. A just and perfect man at that time. Noah started building the ark, and they all thought he was crazy. Now God is building the ark. Christ is that ark of safety. You have to come into that ark. You have to come into Christ. In the days of Noah, the ark was a natural ark that he was building. All the dimensions; the first, second and third floor are speaking of the body, soul and spirit. The building (ark) was made out of a particular type of wood. All the dimensions were a representation of you and me, being built into the nature of God. It only had one window. That window was set above so that you had to look up to the heavens. There were no side windows. It is the same thing with us. God is telling us to walk in the Spirit and keep looking above our circumstances, and situations, to him. Not to look outside ourselves at the chaos all around us. We are to look to God, walk in the Spirit,

and believe in him, rely on him and trust and depend on him. In **Matthew** - Jesus said the day is coming that he will shut the door. What door is he shutting? The door that is the entrance to enter into him. The entrance into the ark. It will be the wise who will enter in. The foolish will not. We are living in the days of Noah right now. We are living in the time that God had spoken of: wickedness; men's hearts waxing cold; men turning farther and farther away from God. We see that once again God will bring judgment upon the flesh man. But those who have entered into the ark; into Christ, and they who are abiding in Christ are in the ark of safety. It is a part of your salvation and safety, abiding in Christ and entering into the ark. God said that he was going to bring an end to all flesh by water. When you come into the water baptism, your flesh is being buried. The old man is being buried, and you are being saved by water. Man is made of 80% water. Here God said these people were saved by water. All your wicked thoughts and your carnal ways will be destroyed. When you come to the water, your heavens will be opened up, just like it happened to Jesus. Your understanding of God will be opened like never before. As God increases the waters of your understanding, you are lifted up above the earth just as the ark was raised up by the waters in the natural.

The ark ended up on Mt. Ararat which means (**rest**). So here we have it again; blood, water and spirit. In **1 Peter 3:20, it says, which**

sometime were disobedient when once the long suffering of God waited in the days of Noah, while the ark was a-preparing wherein few, that is, eight souls were saved by water. 1 Peter 3:21 The like figure where into even baptism doth also now save us.

So it is a part of the salvation, a part of the birthing. It is also a part of the entering into Christ and into the ark. You can see how important the baptism is. You might say - well, Sister Joyce, I have had this experience. You may have had the experience, but you also need the full understanding of what takes place. You will be teaching this somewhere down the line to someone else. This understanding is essential for you in order that God can bring you to the place he has for you. Naaman had leprosy. Leprosy is the representation of the body of the sins of the flesh. Naaman was a Captain in the Army, a mighty man of valor at that time. He was told to go to a prophet to be healed. The prophet told him to go to the Jordan and dip himself seven times. Naaman was angry. Why do I have to do that? He can just lay hands on me and heal me. A servant said you need to humble yourself and do what the prophet says. Swallow your pride. Seven means perfection and completeness, and that was the reason for dipping himself seven times. We take you in the water and you get quiet enough before you go into the water so that you have your mind on what you are doing and you

understand what is happening. God says whatever he wants to say to you. God performs an operation on you when you are under the water for that moment. You do have an experience. It is all done by the Spirit, and God always gets results. Later you will experience a change in your life. I thank God that I obeyed him, and you will, too. It is an ark of safety. It is God commanding us to obey him. In **Colossians 2:12, buried with him in baptism wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead. Verse 13, and you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses.** Again, it is a part of being born again; of that birthing process. In **Verse 14, look at what he blots out. Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross.** We have seen people delivered and healed and have seen people experience that marriage with the Lord. Look at **Isaiah 4:1, In that day seven women shall take hold of one man.** These seven women mentioned are speaking of the entire body of Christ. Seven means complete. The one man that the Church is taking is Adam, the flesh man. They want their own apparel and their own

bread. They refuse to come to the water to be baptized by Christ. They want their own garments, and they do not want a marriage or a commitment to God. They do not want to be separated unto the Lord. We have seen people in bondage to their flesh and in bondage to spirits and many other things. But when they come this way, it is part of their deliverance. People have come out of the water, and their countenance is so changed. It looks like the face of a child.

I taught on the baptism at a prison for about two years. There was no facility to baptize the men, but God gave me a vision of a bathtub. I couldn't believe it. God was telling me to baptize these men in a bathtub. Some of the guys were six feet tall. I was coming down the road, and the Lord said stop at that antique store. There was to be a bathtub there. On the front porch was a very small tub. It was little and short. I asked the woman if they had another bathtub. When I said she must have another one, she insisted that they did not. Her husband appeared and he said sure we have one in the back. It was dirty and full of leaves and debris, but I took it, got it in the truck, and we cleaned it up for use at the prison. God gave me the number twelve. He said there would be twelve baptized that day. The Lord did the baptisms in the carpenter's room. He said because it is done by my Spirit and it is the appointed time, you will see results. When I was going up the road, God showed me how to get each individual to go completely under the water. It was so simple. The whole body was

buried in the water in that tub. There were all kinds of men there. One had murdered more than one person and had been in prison most of his life. God told me to tell that man how much he loved him. This man had been watching, and he saw what the Lord was doing. He saw people being touched by the Lord, and he saw the fire of the Lord. He saw people's countenances as they came out of the water. He said, please let me be baptized. That man went into the water and came out a new man. His whole face changed just like Namaan. I began to see that this, without a doubt, was of God and I've never laid it down. One of God's sons in the kingdom message did away with the water baptism because of **Hebrews Chapter 6** where it says, **let us go on to perfection and leave the doctrine of baptisms.** But God showed me that we need to leave the doctrines of baptism when you have it done correctly. If you have not gotten it done correctly, you need to go back and have it done according to God's instructions. Having done that, you leave the baptism and go on to perfection, which is maturity in Christ. You never need to go back again when it is done right. It must be at God's appointed time, and also the individual who is imparting it must have the anointing and the revelation of it. We have all been through the system; been baptized through doctrines and/or baptized through the church. This water baptism is a higher level of baptism. It is the order of God and not the order of man. If you

come in the order of God, you will get results. If you come in the order of man, you will not get results. You will not change, and you will just go through the formality. This is the realm of the Spirit, and it is to bring you into a higher order of God, which is the kingdom of God, which is the Melchizedek priesthood. If you are going to be in that order, you have to come this way, because every man-child that does not come this way cannot enter in. God looks at his word, and he performs it. God said there are many things that you have to build and do. If you do not follow the instructions, you do not build it correctly it will eventually fall apart. If you bake a cake, you must follow the instructions, or it will not turn out. Many of God's sons have not entered into that resurrection life because they were not baked correctly. You come out of the oven (God's fire) and into the resurrection life in Christ. In **Ezekiel Chapter 44**, God was very mad at the priests. He said, **you have brought my people into the holy of holies, into my sanctuary and they have not been circumcised.** God wants this to happen in everyone's life because that is part of your salvation. You cannot do away with it. I have been in this ministry for 26 years and have had people come against me on this, and God will not let me go. It is part of the birthing and regeneration to overcome the world and those things that are in you and me that he wants to deal with. The Catholic Church sprinkles, and they feel the job is done. Let me

show you why he wants you to come to the water. In **Ezekiel Chapter 36:24, 25, 26**, this is the way he gives you a new heart. **He has to circumcise that old heart.** He gives you a heart for him. Some of you got baptized, and all that stuff has been coming up and surfacing and you have had to take a good look at it. God has to change your heart into the mind of Christ. **I will take you out of all countries and will bring you into your own land. Then will I sprinkle (immerse) you and you shall be clean.** They took that word sprinkle, but in the Greek and Hebrew it means douse or immerse. Some say you do not have to be immersed; just sprinkle. If they had gotten in the Spirit and sought the Lord and also looked at the pattern of Jesus, they would know how God wants it done. Jesus was immersed in the water. He went down in the water and was brought back up out of the water, and that is when he received the Holy Spirit and went right into the ministry. Every one of you has a calling on your life, and that calling is for God to use you for his glory. These are the steps that you must take in order to operate successfully in what he has called you to do. **Verse 26, I will give you a new heart and a new spirit will I put within you; I will take away the stony heart out of your flesh, and I will give you an heart of flesh. (Heart that has love, compassion and mercy) a heart that is not cold and calloused.** Verse

**27, and I will put my Spirit
within you. Please read
Romans Chapters 6 and 7.**

When you are free from the law of sin and death, the old man is dead. Then you are only married to one man, the Christ. You are not back and forth - self and Jesus. When you come to the water, reckon the old man dead and realize that whatever is there that is not like him will be consumed. The Lord will consume it. He is very gentle and patient with us. On the day of the water baptism, you do marry the Lord. The veil is rent when the heart turns to the Lord. It is a day of celebration. You will no longer be a yo-yo Christian.