Lord of Life Ministries

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"The Feast of Tabernacles" By: Joyce Morris 07/19/1998

God wants you to know exactly what His divine plan is. He wants you to know what He is doing now. He wants you to have the understanding of where you are in Him now. And He wants you to know that He doesn't want to leave anyone out!

fact. In with all the instructions He has been giving each and every one of us, none of us will have an excuse when the door of the ark is shut. He has made everything plain and simple, and we are responsible for what we know. The Father has told us that, "This is a time of responsibility and accountability." You are responsible to walk out what you know! (You are not responsible for what you don't know - but you will be held accountable for what you do know.)

The Lord has been speaking to us about the "Feast of Tabernacles", so I am going to take you into the Word and explain to you what the Feast of Tabernacles is. The Father wants you to understand what it is, so that you can experience it for yourself.

Back in the Old Testament, God gave Israel seven feasts that they were to take part in. Each one of these seven feasts had a specific purpose and meaning. Each one of these feasts pointed toward Jesus Christ and the Kingdom of God. Each one of these feasts pointed to experiences that God wanted man to have in his Spiritual life. And as Israel began to experience each one of these seven feasts, it signified divine completeness and perfection.

The seventh feast is the most important feast out of all the feasts - and I used to wonder why? Then the Father showed me in the Word, that the Feast of Tabernacles is the only feast that all the nations will have to come to.

Now the church has experienced the Feast of the Passover - which is the blood atonement of Christ. They have experienced the Feast of Pentecost which is their Pentecostal experience with the baptism of the Holy Spirit. But they have not experienced the Feast of Tabernacles - which is the Holy of Holies. They have yet to come to this feast. This feast is where you come totally under the Lordship of Jesus Christ. This feast is where you totally recognize God in every area of vour life.

In Leviticus chapter 23, God spoke to Moses and told him to speak to the children of Israel,

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and proclaim His feasts to them. He told Moses to tell them that are holy convocations they (assemblies), and that they had to come to them. God was very specific about the details of what He expected the people to do at each feast. He told Moses in verse 34, "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord." Well "fifteen" means rest, and "seven" means perfection.

Now if you can picture all the people that God had brought out from the bondage of Egypt three million people gathered together from the twelve tribes of Israel – and every one of them had to come to this feast. For seven days no one could work – every one had to rest.

For seven days, they had to recognize and give God their full attention. They had to be happy and praise Him whether they felt like it or not. For seven days, they had to worship the Lord both day and night. It was the most joyous feast of all the feasts.

For seven days, no one could be caught up in worry and talk about their problems and situations. For seven days, no one could be caught up in their families, their jobs, and the things of this world. NO ONE COULD MURMUR AND COMPLAIN. For seven days, NO ONE COULD BE CAUGHT UP IN "SELF"! For seven days, THEY HAD TO BE TOTALLY CAUGHT UP IN GOD! Can you imagine this?

The Father told us that, "Jesus was the fulfillment of the Feast of Tabernacles." He also gave us a vision, where we saw two thieves hanging on crosses. We also saw the door (Jesus is the "door"), and the cross hanging in the heavens. And He said that, "When Jesus died on the cross, this was the beginning of the Feast of the Tabernacles being fulfilled in man."

During the Feast of Tabernacles, Israel had to rest and cease from all their labors. All the people had to dwell in little booths. And this was to signify that God would come and tabernacle Himself in man. It was a sign and a foreshadow of what was getting ready to come through Christ. You are the temple of God.

We saw in the Spirit, that when Jesus died on the cross, He took the one thief with Him into paradise. He had taken this man with Him into the Feast of Tabernacles and brought him back into restoration.

This feast is to bring you back into a union and oneness with God. It is to bring you into a relationship and love affair with God. It is to bring you back to the place where God is all in all. Because, when you come to the place where you recognize that HE IS ALL IN ALL - IN EVERY AREA OF YOUR LIFE – you will have forgotten about everything else. YOU WILL WORSHIP HIM WITH YOUR WHOLE HEART! You will have forgotten about the things of this world, and all the idols in your mind that you have worshipped, and given your full attention to in the past. You will have come to the end of "self" and living in the five-sense realm (carnal mind).

Yes there will be certain things that you have to do in your day to day life. But this feast will have become part of you. It will have become a lifestyle of worship and praise, recognizing God in every area of your life! This is what the Feast of Tabernacles was, and is, pointing to. But God also knew that Israel couldn't keep this feast without the Holy Spirit.

When the Father gave us this vision, He said that, "When Jesus died on the cross - this was the beginning of the ages of man returning back into the Father. This was the beginning of man coming back into a union and a oneness with God. This was the beginning of the Father dealing with the thoughts in man's minds that have caused him to be separate from God."

God is dealing with the thoughts in your mind, because <u>the only thing that separates you</u> <u>from God - is a thought!</u> Sin comes from a thought. Fear, doubt and unbelief are thoughts. The carnal mind is made up of thoughts and reasoning outside the mind of Christ. All of its decisions are based on thoughts, emotions and feelings from the five-sense realm. All these things separate you from God.

Sometimes we worship or pay more attention to thoughts, than we do to God. Do you understand what I am saying? Sometimes we get so caught up in our thoughts that we lose sight of God. This feast is to bring you to the place where you never lose sight of God again.

The next thing we saw in this was the Feast vision of Tabernacles. And I heard this very clearly. The Father said, "Joyce, you are the Feast of Tabernacles. And when the Feast **Tabernacles** of is completely fulfilled in you, and you are experiencing it everyday in your life ... " (we will get into what this means a little later). He said, "When the Feast of Tabernacles is totally fulfilled in the Sons of God - this will be timing of the the open manifestation of the glory of God. Because out of this feast, radiates the glory of God. Out of this feast radiates а manifestation of the Kingdom of God. This feast is righteousness, peace, and joy, in the Holy Spirit. And when you begin to walk in the Holy Spirit (mind of Christ) all the time - you are walking out the Feast of Tabernacles." He said, "When this feast is completed in you, will be open there an manifestation of the glory of God. And when this happens, all the nations of the world will have to come to the Feast of Tabernacles. They do not come to any of the other six feasts, but they will have to come to this feast!"

Now I want to explain to you, what it means to have the Feast of Tabernacles completed in you.

If you turn to Nehemiah chapter eight, there was a great gathering going on. God began to gather Israel again to this feast. Once again, it was on the fifteenth day of the seventh month, because it is talking about coming into God's rest and peace. It is talking about ceasing from our own labors, from worrying, and being anxious over the things (and cares) of this world. It was a time where Israel had to give God attention their full and recognition.

And for you and me, this feast is also speaking of a time where every thought has been brought into captivity and into the obedience of Christ. Here, every stronghold has been broken will be (there no more strongholds in the mind). There will be nothing but an attitude and lifestyle of praise and worship. There will be an open manifestation of the glory of God.

In Nehemiah chapter 8, two things really stood out to me. First, in verse 1 it said, "And all the people gathered themselves together AS ONE MAN into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel." (Now there is a lot in this.)

The people came together as "one man". It also says that there was a water gate there.

In John chapter 7, the people were celebrating this feast at that time - but Jesus didn't go to the feast, because He knew that He was the fulfillment of it. And in verses 37-38, Jesus stood and said something that they really didn't understand back then. He said, "If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water."

Then the Lord quickened to my mind Acts 2:1, where it said, "And when the day of Pentecost was fully come, THEY WERE ALL WITH ONE ACCORD IN **ONE PLACE.**" Peter and all the apostles were in one accord they were all "as one man"! They were all in unity, and they had one purpose and one purpose alone. They were waiting for something to happen.

There were one hundred and twenty individuals there, and not one of them left that room. They were waiting to receive the promise that Jesus had told them about. When Pentecost took place, this was the beginning of the Feast of Tabernacles taking place in man. Because Christ came and dwelled within man.

They were all ONE. There were no differences between them - they were "one new man". It said, "And there were dwelling at Jerusalem Jews, devout men, out of EVERY NATION UNDER HEAVEN... every man heard them speak in his own language."

Now the point that I am trying to get across to you here, is that Jesus Christ went to the cross to break down the middle wall of partition, so that He could bring forth "one new man". God through Christ, went to the cross to break down all the differences of every nation - from the Gentiles to the Jews.

If you read in Ephesians 2:12-18 it says, "That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. For he is our peace, who hath

made both one, and hath broken down the middle wall of partition between us; Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain ONE NEW MAN, so making peace; And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby: And came and preached peace to you which were afar off, and to them that were nigh. FOR THROUGH HIM BOTH HAVE ACCESS BY ONE SPIRIT UNTO THE FATHER."

So what Jesus was really saying is that, when these people come to partake of this feast with Him - they cannot think about whether they are Jew or Gentile. There is no male or female. There are no nationalities, races, or colors - He has done away with these divisions. AT THIS FEAST WE ARE ALL ONE! All differences have to be laid down. All prejudice has to go out of your mind. You cannot be prejudice towards anyone!

Now Peter, even though he had experienced Pentecost, he still did not understand what God was saying. He thought that all the promises were just for the Jews - so he would not minister to the Gentiles at first. He wasn't going to minister to the Gentiles because they were heathen and unclean. He didn't want anything to do with them. And basically this is what has happened in the They have divided church. themselves and have said, "Well I believe this way, and if you don't believe this - then I can't fellowship with you." Do you understand what I am saying? All the religious systems have their differences. People won't speak

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to each other because of the prejudice that is in their minds, over the differences that they cling to.

But at the Feast of Tabernacles, all these differences have been done away with. If you read in Acts 10, Peter went up upon the housetop to pray (he got in the Spirit to commune with the Lord), and it said that he fell into a trance (meaning that he was totally caught up in the mind of Christ). Then in verses 11-16 it said that he, "saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: Wherein were all manner of four-footed beasts of the earth, and wild beasts, and creeping things, and fowls of the air. And there came a voice to him, Rise, Peter; kill, and eat. But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. And the voice spake unto him the second time, WHAT GOD HATH (past tense) CLEANSED, THAT CALL NOT THOU COMMON. This was done thrice: and the vessel was received up again into heaven."

Now when God showed Peter this sheet which came down from the heavens, and showed him all the four-footed beasts and the fowls of the air (which signified the uncleanness of man), that sheet represented the righteousness of Jesus when He died on the cross, and forgave mankind. But Peter said, "No Lord, I can't eat anything that is common or unclean." In other words, he was saying, "I can't have anything to do with them they're different, they're not like me God, they don't believe the same as me."

But God said the strangest thing to Peter. He said, "What God <u>hath</u> cleansed, that call not thou common." He was saying, "Call unclean no man or common. When I died on the cross, I forgave them all. I cleansed them all, and there are no more differences between you. I see you all the same. My righteousness has covered you all - they just don't know it yet."

So even if you go out on the street and see an alcoholic – he is unclean in his thoughts, and in the things that he is doing – but God only sees the blood! He sees the blood that was shed on the cross for that man. Now as long as you only see him as an alcoholic – you will never let the love of God flow through you to him. If you come in front of a Muslim – as long as you only see him as a Muslim, you will not let the love of God flow through you to him.

You have to understand that Christ went to the cross for all nations. He went to the cross for every individual, and no matter what state they are in - GOD LOVES THEM! So when you look at these individuals, you have to understand that they just haven't come to the Feast of Tabernacles yet. When they come to this feast, all these things will be broken down in their minds - and they will recognize God in their lives.

What is it going to take for the Feast of Tabernacles to be fulfilled in God's Sons?

It is going to take you coming into the full understanding and realization that the mind of Christ is in you and that you have got to grow up and walk in the Spirit now! You can't put it off any longer. It is

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going to take you walking in the Spirit (mind of Christ), and allowing God to transform your mind. It is going to take you changing your attitude toward your situations, and recognizing God in everything. It is going to take you understanding that you have to praise Him in everything, no matter what you go through. No matter what is going on in your life, you have got to learn to praise God and _ stop murmuring and complaining all the time!

It says in 1Thessalonians 5:18, "In every thing give thanks: for this is the will of God in Christ Jesus concerning you." And if you read Psalms 84:7 it says that, "They go from strength to strength, every one of them in Zion appeareth before God."

Why do they go from strength to strength? Because they have learned that all their situations are beautiful. God is in their situations - and this makes them beautiful. They have learned that worshipping and praising God in every situation keeps them from coming out of the Spirit (mind of Christ).

God is dealing with our attitude. And this is what God was doing with Israel when they had to worship Him for seven days. He was dealing with the attitude of their mind. He was trying to bring them into a state of joyous celebration.

Now the reason God has given you the Holy Spirit - is to enable you to walk in the Spirit. And the reason He has given you the Kingdom of God - is so that you can have a feast every day. You can celebrate every day in Him - and you can wake up each day in Zion! Well what does it mean to wake up in Zion? To wake up in Zion means that you wake up in the presence of the Lord. You wake up thinking about God. You're no longer waking up thinking about your job, your relationships, situations, or problems – you wake up thinking about God!

How you can really tell if this feast is working in you, is by what state of mind you are waking up in. Now if someone, or something, has come into your life and has drawn your attention away to where you are waking up thinking about them a lot – then you've gotten sidetracked. But God is trying to woo you back to where He is first, and He is supreme in you life.

God is creating a new man in the earth. And He is going to cause all things in heaven, and things in earth, and things under the earth - to bow down and worship Him as Lord. He <u>has</u> been doing this, He <u>is</u> doing this, and He <u>will continue</u> to do this – until ALL creation recognizes that He is all, and in all!

God's Sons have got to start walking in the Feast of Tabernacles now. They have to lay aside all their differences, and all the thoughts that they have had against one another. We have to allow the love of God to flow freely one to another. We have to walk in the Spirit with one purpose, and put our whole heart into it. We have to put our whole heart into the Kingdom of God, recognizing God in every area of our life. God must be first in everything that we do. If we are not doing it in the mind of Christ, and if we are not doing the will of the Father - then there is no peace,

there is no joy, and there is no life in it. It's as simple as that!

But for some reason, we still seem to get side tracked by things in the world, by family, by friends, by situations going on around us. It always begins with a thought, and before you know it, your mind (soul) has given itself (attention) to something other than God. In other words, your soul lies down and becomes one (has a relationship and a union) with that thought. You walk out of the mind of Christ, and back into the carnal mind. You walk right back into death and hell.

For some time now, God has been dealing with the mind. And He allows different things to come your way to show you, that there are still things in you that need to bow down to Christ. God is a goldsmith, and He puts you through the fire to bring these things to the surface so that He can remove and consume them. He puts you through the fire to show you what is still in your mind. Even thoughts that have suppressed been in vour subconscious must be brought to the surface and dealt with.

When life seems good and everything is running smoothly – you don't always see these things. But God knows when to put you in the fire, and just what it is going to take to bring these things to the surface to get you to look at them. And when you have gone through enough hell in your mind, and are ready to lay them down - then God comes along and consumes that area of your life. Every area of your life every thought (no matter what it is) must bow down to Christ -

and will be dealt with one way or another.

Sometimes, you can see God reaching out to certain individuals, but they will not let Him deal with the thoughts that are in their mind. They are not willing to surrender different areas of their life to the Father and they walk off the narrow path and follow their soulish desires. Sometimes it takes place slowly - and (self) destruction sets in because they have gone back into their carnal mind. They begin to Spiritually die. Do you understand what I am saying?

God is trying to get you to understand, that the fulfillment of the Feast of Tabernacles has to take place in the Sons of God first!

It has begun already by God changing your thinking. And, "Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself." He has also shown you the goal that is before you, to keep you on the narrow path. "Let this mind be in you which also in Christ Jesus!"

You need to allow the Father to work the Feast of Tabernacles into you NOW! Celebrate it and enjoy it now - because this feast is a love affair with Christ - and IN HIS PRESENCE is joy forever more. And as this feast is fulfilled in you - all the nations will come.

Yes, God is using you now, to go into the hells that are in people's minds to set them free (and that's not a fun thing) - but IT IS GOD THAT IS DOING THE WORK THROUGH YOU! The love of God will go into hell to bring out the very least. He knows where everybody is, where their mind is, where their desire is. He knows their ups and their downs. He knows everything and doesn't miss a thing. This is how big God is! I mean, people think that computers are something else – but nobody can top God's mind!

The Lord told me, "When the Feast of Tabernacles is fulfilled in My Sons, and I have transformed your mind to the point where you are walking in the mind of Christ all the time – then you will never come out of the Spirit again. You will never walk out of my presence again, because there will be nothing left in you to bring you out again."

When you come to the place where you are walking in the mind of Christ all the time – when the Feast of Tabernacles has been fulfilled in you – this is when the redemption of your body will take place.

This feast is every day and it is a lifestyle. It's not just a lot of revelation and knowledge that you talk about. It's not about how many visions you can bring forth. It is something that you walk out, not just something that you talk about. Do you understand what I am saying? It is something that you live and become.

Now if you go back to Leviticus 23, it says that this was a *"holy feast"*. It also said that for seven days (seven means perfection) you had to make an offering made by fire unto the Lord. You had to bring a burnt sacrifice with you to this feast. Well you are the burnt sacrifice! Romans 12:1 says, "I beseech you therefore, brethren, by the mercies of God, that ye PRESENT YOUR BODIES A LIVING SACRIFICE, HOLY, ACCEPT-ABLE UNTO

GOD, which is your reasonable service."

We had a vision recently, and in this vision we saw where the land had been on fire. And the Lord was saying to us (and the old farmers know this principle) - that in order to produce new life on the land, you have to burn the land. Well we are the land, and this is what He has been doing in you and me.

When God is finished with you – you will be totally burned up! You will be nothing but a burnt sacrifice, *"holy, acceptable unto God, for this is your reasonable service."* In fact, we saw in this vision, that there is just a little corner of this land left that God needs to burn, and consume.

This vision represents the Sons of God that are being changed into His glorious nature. Everything that He is doing is to bring you into a oneness with the Father. We are being changed from glory to glory, into the image of Christ. The "glory of God" - is the "nature of God".

You have been that living sacrifice. He has been going into the land and consuming those things that are not like Himself. And every time He consumes something - the more He takes over in your life. And the more He takes over - the more He enhances, or enlarges Himself in you.

God is not going to be hidden any more. In fact, He is getting ready to come out and manifest the fullness of who He is, through His Sons! He will be seen, and He will be made known to all His creation. In Habakkuk 2:14 it says, *"For the earth shall be filled with the knowledge of*

the glory of the Lord, as the waters cover the sea."

Now I don't know if you have ever just sat and looked at the sea – but as far as the eye can see is just water. All you see is water - the earth is totally covered. Did you know that your body made up is of approximately 70% water? Well water represents the Spirit. This is the reason why God is bringing vou back into Spirit, because your "true self" (who you really are) is Spirit. The real you is Christ.

Now if the knowledge of the glory of the Lord, shall fill the whole earth, "as the waters cover the sea" – then you won't see the earth (self) anymore. This means that when the Spirit of the Lord totally covers your earth (carnal mind), you will bear His glory (nature). Do you understand what I am saying?

This is what the Father is doing. He is consuming and swallowing up everything in you that is not like Himself. But He is doing it in degrees. He burns and consumes these things in you as you are willing to change - and as you go within and *"present your body a living sacrifice"*. He is burning out everything that offends the Kingdom of God. He is doing this by His Word and His Spirit. And He is doing this through circumstances and the things that you suffer.

Everything that you go through - is for God to bring forth His nature in you. It is to bring you to the place where you are bearing the fruits of the Spirit all the time. In fact, it is the things that you suffer which brings you into perfection. Paul wrote in Romans 8:18, *"For I reckon that the sufferings of this present time* are not worthy to be compared with the glory which shall be revealed in us." Everything that you have suffered is to get you to look at something that is still there - and it is to get you to go within, and allow the Father to consume it.

Every time the Father puts you in the fire and turns the heat up a little hotter – you get burned. And the Father is going to keep on burning you until there is nothing left to consume. Hebrews 12:29 says, *"For our God is a consuming fire."* He is going to keep on burning you (your earth) until there is no more carnality (flesh) in you to be burned – only His nature will remain.

This is a holy feast. It is a feast of righteousness. And God's righteousness will fill the whole earth when the Feast of Tabernacles is fulfilled in God's Sons. Creation is waiting for something real. All creation is waiting for the manifestation of the Sons of God so that they can be delivered.

Now some of the nations are already experiencing the Feast of the Tabernacles, because every time you go within you arise. Where do you arise? You arise in the mind of Christ. Well how do you arise? You arise through worship. You arise through communing with the Father. When you worship Him you lose sight of yourself, and you arise above your situations and your problems. Each time you go within, you are laying your life down for one another - and for creation. You are laying your life down, so that the nations can come to the Feast of Tabernacles.

Now there are times when you don't feel like going within. There are times when you don't feel like worshipping the Lord. But the Father is saying, worship Him no matter what - because you are going into a feast.

Every time you go within, you are celebrating the Feast of Tabernacles. God has tabernacled Himself in you, and you are to tabernacle yourself in God. You celebrate this are to bv worshipping Him in every situation - no matter how you feel. Christ dwells within each one of you, and when God brings us together - God is looking at God. In other words, the Christ in you (which is your true self) is looking at the Christ within the other person.

God knows how great He is. He doesn't need anyone to worship Him. God knows who He is - and He is great whether anyone worships Him or not. The reason that the Father wants you to worship Him, is to get your eyes off of yourself and your problems so that you can be happy. He wants His people to be HAPPY! Jesus said, *"I am come that they might have life, and that they might have it more abundantly."*

Yes, we carry other people's burdens. But as you go within to this joyous feast and commune with Him – the nations are coming. And the reason we are having so many people from the other side (invisible realm) come in at this time, is because this is the time for the Feast of Tabernacles to be fulfilled in their lives.

In Isaiah 60:1-3 it says, "<u>ARISE</u>, <u>shine</u>; <u>for thy light is</u> <u>come</u>, <u>and the glory of the LORD</u> is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. AND THE GENTILES SHALL COME TO THY LIGHT, AND KINGS TO THE BRIGHTNESS OF THY RISING."

These people (in the invisible realm) haven't been able to come to this feast in the past, because of the state of their mind. They couldn't come in because of their ignorance and disobedience in the past. They have been asleep and in darkness, and could not see the light of God.

In the scriptures if you study it out, you will see that God calls men trees. And in Ecclesiastes 11:3 it says, "... and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be." In other words, if a man goes by the way of the grave, he remains in whatever state of mind he was in at the time that his body died. But now God is waking them up to where they are seeing the glory of the Lord upon you - and they are coming to the feast. God is bringing them to the Feast of Tabernacles, because all the nations have to come!

No matter where you go – you see the countenance of people and their depression. They are often depressed because they are carrying the weight of their generations with them - and their generations are waiting to be set free. But when these people on the other side (in the invisible realm) see your light, they come right along with you until God releases them through you. I can't shut the door. Even if I tried to lock it, they would still come in - because they want this feast. They see the light of God in you. They see the joy of the Lord. They see the love of Christ. And they want what you have. Many have been waiting for a long time. Some of them have been in darkness and hell (in their minds) for thousands of years. These people are more ready to come in, than those that are still in their bodies!

When God brought us into this realm twelve years ago, and caused all this to start happening – it just blew us away. Let me tell you, GOD is moving and setting people free in the invisible realm!

You have got to understand that <u>HE is ministering</u> in both the <u>invisible</u> and <u>visible</u> realms – in <u>the heavens</u> and in <u>the earth</u> – <u>GOD IS NOT LIMITED</u>! He is shaking both the heavens and the earth. It says, that He is creating a new heaven and a new earth. HE is doing this through His Sons today, and has been for some time now.

If you want God to use you in this realm – then you have got to go within - because that's where God is. The Kingdom of God is within you. It's not outside of you, but it's within. And as you go within, God is working through you to set His creation free – both on this side and on that side (in the visible and invisible realms).

When you go within, God works through you in the realm of the Spirit, then it overflows and manifests on the outside in the visible realm. GOD IS THE ONE DOING ALL THE WORK. HE IS THE ONE THAT IS SETTING HIS CREATION

FREE - but HE IS DOING THIS THROUGH HIS SONS!

As you go within, you are celebrating the Feast of Tabernacles with God. Then when you go out and meet people, this feast is just overflowing to them. The next day they wake up feeling so good and they have no idea why. But it's because they came into the presence of God! GOD IS IN YOU! Christ is in you, and you are in Christ! This feast just keeps on going. This is the reason they are coming in now!

So He is saying, "If you arise and shine, the glory of the LORD will rise upon you – and the nations will come." This is what has been happening here - they just keep on coming. And when we go within, many times we have to focus on them for a while, because the Father wants to deal with what is in their minds.

He is dealing with whatever is in their mind that keeps them from enjoying His love, His joy, and His peace. He is dealing with their mind to bring them back into a place of oneness with Himself. He is reconciling all things back together, and causing them to come back into harmony with Himself, and with each other.

He is dealing with ALL the things that have happened down through their generations – all the prejudice, the hatred, the killing, and the wars. And He is causing them to stand before one another in peace and love at the Feast of Tabernacles. They cannot have any anger or hatred towards anyone, ever again.

When the Feast of Tabernacles (which is the River of Life) is flowing out of you – it is

God Himself that is flowing out of you in all Truth. It is the Spirit of Truth that is flowing into their minds to show them why they were the way they were, and why they did what they did. He brings them to the place, where they have to lav down their differences and everything has to be reconciled. And as everything is reconciled - they go right back into God. I don't know if you are getting a hold of this, but this is the reason why we go within and allow GOD TO MINISTER TO THE NATIONS through us.

In releasing the nations in the invisible realm (in the heavens/ realm of the Spirit), the Lord is preparing the way for the nations in the visible realm (in the earth) to receive the Kingdom of God. He is getting the nations ready for the Grand Finale when He will unveil the Book of Life in His Sons. He is getting ready to manifest the fullness of His glory through them and issue in the Kingdom of God in the earth!

Now vou read if in Nehemiah chapter 8, Ezra the scribe brought the book of the law of Moses, before all the gathered people that had themselves together as one man, into the street that was before the water gate. And all the people listened and were attentive to it.

When Ezra stood up in front of the people and opened the book, it said that all the people stood up. And when Ezra blessed the Lord, all the people worshipped the Lord with their faces to the ground (they humbled themselves before the Lord).

In verses 7-12 it said that "<u>the</u> Levites (<u>priests</u>), <u>caused the</u> people to understand the law: and the people stood in their place. So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading." They taught the people and said, "... This day is holy unto the Lord your God; mourn not, weep not. For all the people wept, when they heard the words of the law."

All the people wept when they heard the words of the law, because the book of the law was judging them. "Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the Lord is your strength. So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved. And all the people went their way to eat, and to drink, and to send portions, and to make great mirth. because they had understood the words that were declared unto them."

People will also weep and mourn when the "Book of Life" begins to minister to them. They will weep and mourn out of conviction, because of their attitudes and thoughts, because of the things that they have done, and because of the idols that they have worshipped. But their weeping and mourning will soon turn into a joyous feast.

When Jesus convicted you of your sins - you also wept. You wept because you knew in your heart that you needed to get things right with God. You knew that there were things in your life that were interfering with your relationship and Spiritual walk with Him. But as you yielded your will to His, and got things right again - there was a joyous feast and celebration afterwards, because you began to enjoy the peace and the joy of the Lord.

Well God is getting ready to cause His Kings and Priests after the order of Melchisedec - to stand up in front of the nations. And all the kings and rulers of this world, and all the people from every nation are going to have to come, and stand before THEM. Then the Book of Life, (not the book of the law) will be opened and will judge every man.

God is preparing the whole world to hear what He has to say. God is preparing every nation, denomination, everv every nationality to hear the Kingdom of God. Jesus Christ was the first Son, and He preached for three and one half years. Now God is raising up many Sons that will preach the Kingdom of God (for maybe three and one half years only the Father knows. I do know that Jesus is the pattern.) All creation will know the truth, and the truth will make them free.

If you turn to Zechariah 14:9 it says, "And the Lord shall be king over all the earth: in that day shall there be <u>ONE LORD</u>, and <u>HIS NAME</u> (NATURE) <u>ONE</u>." Here we see the oneness again. We see the nature of God – there will only be ONE NATURE in the earth! There is not going to be two men in the earth anymore. Adam won't be here anymore. There is only going to be "ONE NEW MAN"!

If you read on from verse 16 it says, "<u>And it shall come to</u> <u>pass</u>, that every one that is left of all the nations which came against Jerusalem (which came against the peace of God in people) shall even go up from year to year to worship the King, the Lord of hosts, and to keep THE FEAST OF TABERNACLES." Every nation is going to have to keep the Feast of Tabernacles. "And it shall be that whosoever will not come up of all the families of the earth unto Jerusalem ... " (Now it's not talking about the natural Ierusalem over there - it is talking about where every nation is going to have to come to the "New Jerusalem". The "New Jerusalem" is the Kingdom of God.) "... to worship the King, the Lord of hosts, even upon them shall be no rain."

In other words, those that do not come and keep the Feast of Tabernacles - will not have any rain. Meaning, they will not experience the Holy Spirit in their lives. " And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the Lord will smite the heathen (nations) that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt (Egypt represents the world and the carnal mind), and the punishment of ALL NATIONS THAT COME NOT TO KEEP THE FEAST OF TABERNACLES."

So every nation that doesn't yield to the judgments of the Lord, and has no rain (does not have the Holy Spirit to deal with what is in their mind and bring change), and will still not come and keep the Feast of Tabernacles - will be done away with. God will smite them and consume them, because *"The earth is the Lord's, and the fullness thereof."* All those that want to stay in the world and that continue to be carnal – all those that will not allow God to be Lord of their life – will be removed from the earth.

In Deuteronomy 32:39 God said, "See now that I, even I, am he, and there is no god with me: <u>I</u> <u>kill</u>, <u>and I make alive</u>; <u>I wound</u> <u>and I heal</u>: neither is there any that can deliver out of my hand."

If you read the rest of Zechariah chapter 14 it says, "In that day shall there be upon the bells of the horses..." Well you are the horses that He is talking about. And what are the bells saying? "HOLINESS UNTO THE LORD". For God is a holy God, and He said, "Be ye holy; for I am holy."

"... and the pots in the Lord's house shall be like the bowls before the altar." So God calls you both a "horse" and a "pot" (you need to study these). All of you have become a pot, and the Kingdom of God is within you. These pots are pots that have been cleaned. There will be times when people from the nations in the natural are going to come to this feast, and they will have to be cleaned out of your pot. They are going to have to stand and be judged by the Book of Life in you.

The River of Life flows out of the Melchisedec Priesthood to minister righteousness and peace. And out of this, they are being cleansed. There will be no more carnal man - there will be no more Adam - just ONE NEW MAN. All nations will be in one accord. There will be no more differences or prejudice in anybody's mind. Everybody will be ONE and working together in the Kingdom of God, with one purpose and one purpose alone to do the will of their Father. Everyone will be worshipping the

Lord - and He will be first in their life. Every individual will be changed into the image of Jesus Christ.

"Yea, every pot in Jerusalem and in Judah shall be holiness unto the Lord of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and <u>in that day there shall be no</u> <u>more Canaanite</u> <u>in the house of</u> <u>the Lord of hosts</u>."

"There shall be no more Canaanite in the house of the Lord of hosts", meaning Adam will not be there anymore. The carnal mind will not be there anymore. There will only be THE MIND OF CHRIST! And all nations will celebrate the Feast of Tabernacles for one thousand years.

I was asked recently, "Why does it say, "one thousand years", and not seven thousand years, or forever? Now God uses numbers in the bible to say many things, but it doesn't necessarily mean "one thousand years" in the natural. I do know that, "one thousand" means, "the glory of the Lord". So for "one thousand years" (or for whatever actual time period the Father has chosen), the glory of the Lord will fill the whole earth and Satan (the carnal mind) will be bound. But after "one thousand years", it says, that he (it) is loosed again. And I asked the Lord why? He said, "Because some new people will have been born into the Kingdom of God, and they have to be proven and tried. They have to be tested to deal with the Gog and the Magog - THEIR MIND! God is a sifter, and He sifts out all that is not like Him, and consumes it.

The Feast of Tabernacles is about to be fulfilled in, and overflow, from within the Sons of God. And the nations of the earth are going to have to come to this feast, and stand before the Book of Life! They have heard religion, and they have been read the book of the law - but they have not heard from the Book of Life!

The Book of Life will bring correction, and cause each individual to know God for their self. He will cause them to fall in love with Him, and bring them into a relationship with Himself that will last throughout eternity! He will bring them into an attitude of worship where they recognize God in everything! God will bring them to the place, where the Feast of Tabernacles is fulfilled in them - and they will go out no more!

There will be no more sickness, disease, or death. There will be no more prejudice and hatred. There will only be the nature of God. And all nations will stand as ONE NEW MAN!