

# Lord of Life Ministries

P.O. Box 2007, Fairfax, VA 22031 \* E-mail: virjoymor@aol.com

## "Waters of Reconciliation"

By: Craig Hrynkiw

In Ezekiel 47:1-2 it says, "Afterward He brought me again ("again" - signifying that he had been there before) *unto the door* (Jesus said that He is the door) *of this house* (we are the house/sanctuary); *and behold, waters* (the Word and the Spirit) *issued out from under the threshold* (the dictionary meaning for "threshold" is: a place of beginning) *of the house eastward* (towards the rising Sun/Son): *for the forefront* (face/eyes) *of the house stood* ("stood" - signifying that it had come to a place of maturity) *towards the east* (his eyes were on the Lord/Son), *and the waters came down from under* ("under" - signifying a place of humility/under the Lordship of the Christ within) *the right side* (righteous judgement) *of the house, at the south side* (a place of Love) *of the altar* (a place of sacrifice/end of self or the carnal mind). *Then brought He me out of the way of the gate northward* (He took him in the Spirit) *and led me about the way without unto the utter gate* (Hebrew meaning for "utter" is: delight - desirable, pleasant) *by the way that looketh eastward* (looks to the Son); *and, behold, there ran out waters* (the Word and the Spirit) *on the right side* (unto judgement)."

In other words, God took Ezekiel within the Spirit to a place of beginning, which looked to the Christ within and caused him to remember who he was/is/and is to be. It said that the "*waters issued out from under the threshold of the house eastward*". The Word and the Spirit not only flowed out of the sanctuary (Ezekiel and us) from the Holy of Holies/mind of Christ/realm of the Father, but it also flowed eastward (through the east-country/creation) towards the Rising Son (in you and me) reconciling/bringing them back to the place they had in the Father (the place of beginning) before the foundation of the earth.

In speaking of Jesus, Colossians 1:15-16 says, "*Who is the image of the invisible God, the firstborn of every creature: for by Him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by Him, and for Him.*" Ephesians 2:10 says, "*For we are His workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.*" And Romans 11:36 says, "*For of Him, and through Him, and to Him,*

*are all things: to whom be glory forever. Amen.*"

Jesus is the Door. He created all things by the Word and the Spirit (which He is, and we are to be). From Spirit, His Word and Spirit issued (or was sent) out only to return to Him once again. He is reconciling all things back to Himself, both visible and invisible/in heaven and on earth.

In Ephesians 1:9-10 it says that, "*Having made known* (past tense) *unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself: that in the dispensation of the fullness of times He might gather together in One all things in Christ, both which are in heaven, and which are on earth; even in Him.*" "*And, having made peace through the Blood of His cross, by Him, to reconcile all things unto Himself; by Him, I say, whether they be things in earth, or things in heaven.*" (Colossians 1:20)."

The threshold is a place of beginning (Spirit and the mouth of God). Genesis chapter 1 says, "*And God said... and it was so.*" "It" ("all things") were spoken into being, and released/sent from Spirit into a lower state of being, where "*it*" ("all things") took on form. Isaiah 55:11 says, "*So shall My Word* (us) *be that goeth forth out of My mouth: IT*

shall not return to Me void, but IT shall accomplish that which I please, and IT shall prosper in the thing whereto I sent IT." The Lord told me that where it says, "and IT shall prosper in the thing whereto I sent IT" - means, "IT" (we) shall be **perfected** in the thing whereto I sent "IT".

The Lord was, and is showing us where we have come from. He is showing us not only who we are in Him, but also the path/Way (which is Christ) that we must take/follow after to return/enter into the Fullness of who He is, and we are to be. He is causing us to remember the purpose and ministry to which we are called in Him. We are called to be Kings and Priests after the order of Melchisedec. Ministers of Life, of Love, of Fire and Judgement, of Restoration and Reconciliation, in the mind of Christ. He is measuring us by the Word and the Spirit to encourage us, and show us how far He has brought us. He is ministering to our souls to produce "Sons" that will go forth in the fullness of His Love, and minister to all of creation.

In bringing us to "Sonship", He is showing us that the "forefront", or face/eyes (Wisdom and Understanding) of the house "stood" - meaning, we must come to this same place of maturity. The foundation of this house must be built by Him, upon the "rock", which He is. However, in order to come into this place (the fullness of God), the waters (we) first have to come down "under the right side of the house". We have to be humbled, and in humility walk where Jesus Christ is Lord over our soul (the

thoughts and intents of our heart).

The mind of Christ must rule and reign in us first, if we are to rule and reign. The mind of Christ must bring us to the place where we allow the judgements of God to work in us. In order to **ARISE** and **STAND** in the Father's perfect Love, we must be judged in His love, and lay down our life/carnal mind. Without His judgement to bring us to the end of self, we cannot live in the fullness of God and have it flow through us to creation.

Ezekiel 47:1 said, "From under the right side of the house, at the south side of the altar." It is here that we are to present our bodies a living sacrifice, holy, acceptable unto God, for this is our reasonable service. Body, soul, and Spirit reconciled to God. Redeemed by the Blood, tried by Fire, consumed by and made One again in our Father's Love!

Then He (in verse 2) "brought him the way of the north gate (He took him in the mind of Christ) and led him into the utter gate" (a place of delight) where he could experience the fullness of God and the Joy of the Lord. The Kingdom of God is Righteousness, Peace, and Joy in the Holy Spirit. He had led him into a place where the fullness of God would operate in him, "by the way that looked eastward (faces the Son)." He was in the mind of Christ (a place of delight), and this pleased God.

This was the place where God had seen man finished from before the foundation of the world. In Genesis 1:31, this was the man that God was looking at when He saw that "it" was very

good. He had led him into the place (the mind of Christ) where he could have a face to face relationship with the Father. The place (state of being/realm of the Spirit) where we are One!

"And, behold, there ran out waters on the right side." A Righteous judgement, a ministry of Love and reconciliation, the very Life of God Himself "ran out" from within him. "Ran out", signifying that the power of God and the anointing to heal the broken hearted, to set the captives free, and to bring sight to the blind (in both the visible and invisible realms), had been released and flowed freely from within him.

In Ezekiel 47:3-5 God was showing Ezekiel the Life and ministry that He had placed within him. He measured his life by the Word and the Spirit. **HE CHANGED HIS WALK** (his actions, behavior, and speech) by bringing him into a place of humility where his carnal mind bowed down to the Christ within. Ezekiel had entered into a place of worship, and through a union with the Lord he produced the fruits of the Spirit/Nature of Christ in the earth. God brought Ezekiel to the place where he was totally immersed in the Spirit. **GOD SWALLOWED UP HIS SOUL TO WHERE ONLY THE MIND OF CHRIST REMAINED.** The old man/carnal mind/self-will was dead and buried.

God not only measured and judged Ezekiel, but He also wooed him with His Love. He allowed him to experience and see all that He has placed within us. God not only gave him the understanding of where we are to

dwell/abide always, but also of who it is that we were created and called to be in Him.

In verse 6 it says, *“And He said unto me, Son of man, hast thou seen this? Then He brought me, and caused me to return to the brink of the river.”* Here, He called him by a new name (signifying that his nature had been changed) - *“Son of man (Christ in the earth), hast thou seen this?”* He was asking him if he knew/understood who he is. Do you know who you are and what I have called/sent you to do? *“Ezekiel”* did not answer because his soul had been totally swallowed up in God. He had reckoned himself to be dead (to self) and no longer identified himself with the old man who was dead and buried in Christ. A dead man in the natural/flesh cannot speak. In this realm of God, Ezekiel only identified with the Christ. His self-will/carnal mind was not there to reason, question, or second-guess who he is and why he is here. The mind of Christ within Him **KNOWS**, and of Himself He can do nothing. He can only speak and do what He hears and sees the Father do. He is here to do the will of the Father, and is called to be a King and Priest after the order of Melchisedec. **He is Christ in the earth!**

This time he was not led, as a child would be led. He had come into such a place of Union and Oneness with the Father that it says, *“He brought me, and caused me to return...”*. In other words, just as with the creatures and the wheel within the wheel in Ezekiel chapter 1, *“...whithersoever the Spirit was to go, they went...”*. God had brought Ezekiel to the

place in Him where he no longer had to be led as the children of the Kingdom or His Sons are lead. He had come into the realm of the Father Himself, and **He knows who He is and where He is to be. He is there!** Wherever the Spirit (mind of Christ) went, Ezekiel was there. He had entered into the Rest of God and had ceased from his own labors. **Wherever the Spirit went it brought Ezekiel, because THEY ARE ONE!**

In the natural, if you pour a vessel of water into a river (empty yourself and enter the Spirit), the water being poured out does not have to work to keep up with the flow of the river (Spirit). It becomes one with the river and is carried. It enters into a rest and goes wherever the river (Spirit) goes. **Because They are One - He is where the Spirit is!**

In verse 7 it says, *“Now when I had returned, behold, at the bank of the river were very many TREES on one side and on the other.”* We (the Sons) are the TREES. He saw others through the mind of Christ that are called to the same ministry as He is. Others that had come into the fullness of who He is, are planted in God, and who only drink from the River of Life (the mind of Christ).

As in the natural, trees must be deeply rooted and without water they wither and die. Without water (Spirit) the Trees (Sons) will not produce fruit (the Nature of God/Christ in the earth). It is talking about a people who are rooted in Christ. **Their Life is where the Spirit is. They only drink from the River of Life (mind of Christ), and they continually produce the fruits of the Spirit which are to feed and**

**heal the (nations) creation. They are the Sons of God!**

Verse 8 says, *“Then said He unto me, these waters issue out toward the east country, and go down into the dessert, and go into the sea: which being brought forth into the sea, the waters shall be healed.”*

The Word and the Spirit was now flowing out of these people/the Sons who had come into the fullness of God/realm of the Father, and was/is flowing out of the mind of Christ towards the east country. We have been told to possess the land. The east country represents creation/other souls. The waters are flowing eastward, bringing/reconciling them back into God. The Word and the Spirit is to flow out of us and into the dessert (other souls/carnal man/all things both visible and invisible) and go into the sea (humanity).

*“Being brought forth into the sea, the waters shall be healed.”* The Hebrew definition of *“healed”*, means: to mend, cure, cause to heal, physician, repair, thoroughly make whole. The Lord told me that where it says, *“the waters shall be “healed””*, means the waters shall **bring healing**. The waters shall mend or bring restoration and reconciliation - Life! He also said that this is speaking of the generations both visible and invisible. They shall be healed. It is not the waters themselves that need healing. The waters are the vehicle, or way, that God is using to bring them to a place of judgement and healing. **The waters are the Word and the Spirit flowing out of the Father through His Sons.**

In verse 9 it says, **“And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers”** (“rivers” plural, signifying that God had expanded Himself in the earth through His Sons) **shall come, shall live: and there shall be a great multitude of fish** (souls/creation), **because these waters shall come thither: for they shall be healed** (the generations/creation/humanity); **and every thing shall live whither the river** (the Word and the Spirit/Sons of God) **cometh.”**

Verse 10, **“And it shall come to pass, that the fishers** (Sons) **shall stand on it from Engedi** (Fountain of the kid) **even unto Eneglaim** (Fountain of the Two Calves); **they shall be a place to spread forth nets; their fish shall be according to their kinds** (generations), **as the fish of the great sea** (humanity), **exceeding many.”** In verse 9, it spoke of rivers (plural), signifying that God had expanded Himself through His Sons. It later spoke of a river (singular), signifying that they were all operating from the same mind (the mind of Christ). **It is God Himself that is ministering through His Sons here.**

It says, **“...because these waters shall come...”**. **“For the earnest expectation of the creature** (creation) **waiteth for the manifestation of the Sons of God.** (Romans 8:19)” All creation has been waiting for **this Day** (the Day of the Lord) when the Sons of God will arise in the fullness of God (the mind of Christ/the realm of the Father), and deliver them from the bondage of corruption, into the Glorious Liberty of God! The Waters are

the Word and the Spirit going forth from within God’s Sons to bring Life and Peace to their restless souls.

Verse 10 says, **“And it shall come to pass,”** the Sons **“shall stand on it** (the mind of Christ) **from Engedi** (Fountain of the Kid) **even unto Eneglaim** (Fountain of the Two Calves)”. Fountain of the Kid (Baby Goat), signifying the birth of creation - Adam - the carnal mind/beast nature; even unto Eneglaim (Fountain of the Two Calves), signifying a rebirth in the Spirit - “two” being the witness of man, finished in Christ! The calves represent the Sons’ of God Servant Nature. **“From Engedi even unto Eneglaim”**, from the beginning of creation unto the end - **all creation reconciled to God!**

The Sons stood on this vision which the Father showed to them before the foundation of the earth. It says that **“They shall be a place to spread forth nets”**. In the mind of Christ, they stood in the gap and spoke a Word that would set creation free. A “net” in the scriptures, signifies a “message”. The message of the Kingdom of God issued out of the Sons to reconcile all creation back into God. It is a message that changes them from glory to Glory; from the carnal mind into the mind of Christ, where they can once again experience His Love, Joy and Peace.

**“Their fish shall be according to their kinds** (generations of man - both visible and invisible), **as the fish of the great sea** (humanity) **exceeding many.”** **“And having made peace through the Blood of His cross, by Him to reconcile all things unto Himself; I say, whether they be things in**

**earth, or things in heaven.** (Colossians 1:20)”

Ezekiel 47:11 says: **“But the miry places thereof and the marshes thereof shall not be healed; they shall be given to salt.”** The miry places and the marshes, speak of those individuals who are caught up in the religious systems of this world. They have taken the Truths of God and polluted them with the teachings of religion and man. These individuals are as the Pharisees and the Sadducees who place greater value on the letter of the law; their religious doctrines, ministries, churches, and the things of this world, than on the things of God. They live in their carnal minds and refuse to recognize the Spirit (Christ) even when faced with it.

The Pharisees are even as Pharaoh who would place a yoke upon the people of God, and with the letter of the law beat them into submission through fear, guilt, and condemnation. Under the guise of religion, they control and drive the man (in his mind) to build their kingdoms and earn God’s acceptance through works in the flesh. The Sadducees are very “Sad-U-See”, because in their own intellect and emotions, they refuse to recognize the Resurrection, Angels, or Spirit of God. They deny Christ, and under the yoke of the law they live according to what seemeth right in the realm of appearances. Both live in their own self-righteousness and refuse to bow down to the Christ within. Both keep man in bondage.

These people are part of the Babylon system spoken of in Revelations. Every individual that does not bow down to the

Christ and receive the Word and the Spirit that the Father is issuing through His Sons, will be given to salt. They will be set aside and judged at another time. At that time, the Spirit within them and their soul will be released. However, everything in them that is not like God (every lie; every religious teaching and doctrine that has seduced them and kept them in bondage; every thought within them that has caused them to go whoring after the things of this world) will be stripped away and cast into the Lake of Fire. *"For our God is a consuming fire.* (Hebrews 12:29)" The Lake of Fire is God Himself, and He is consuming everything that is not like Him.

In Psalms 139:8-9 David wrote, *"Whither shall I go from Thy Spirit? Or whither shall I flee from Thy Presence? If I ascend up into heaven, Thou art there: if I make my bed in hell, behold Thou art there."* He understood that there was nothing he could do to escape God's judgements; and no matter where he went, he could not hide from God's Love!

God will preserve these individuals in salt (hell) until the Sons of God judge them, and deliver their souls back to God. They are given over to the lusts of their flesh (carnal mind) for a "season" (period of time) to be seasoned. There, in the Mercy of God they will be preserved, broken, and their hearts made tender again. They are tormented both day and night with have no Peace, Rest, or Joy in their minds. They are held in this state until the appointed time that the Father has chosen for that individual to be

judged/corrected and set free. In God's Love their soul will be reconciled back into God, but their flesh/carnal/beast nature will be cut off and consumed in the Lake of Fire.

In the natural, rivers are fresh water and give life to the earth (man/creation). If you follow the river it will eventually come to a place where its waters flow into the ocean. For a time, the two flow together and have fellowship face to face. The river flows out, and the ocean flows in to meet its waters. The river enters a place of rest and is carried by the ocean ever deeper into itself (the fullness of God). The two become as one, and together they flow/go forth as One. The river enters in and goes out no more!

In the natural, man (the soul) can only live if he has fresh water. The ocean is full of salt. Salt is there to preserve life. God pours out His Spirit in the form of a River (the Word and the Spirit) to woo the soul and bring her into a union with Himself. It is the River of Life that brings her (the soul) to the end of herself. As she Rests in Him the flow of the River brings her to the Ocean (Spirit of God), and once there, she has no where to go except into Him. His Love swallows up her soul, and their union causes her to produce a Son/the Nature of God/Christ in the earth.

"Salt" in the bible, means to "preserve". Its purpose is to preserve the life of the soul. In the natural, if a man drinks salt water from the ocean his flesh dies, but the soul is released. Flesh cannot inherit/receive what the Spirit has to offer. The flesh must be cut off, judged, and consumed in the

Lake of Fire (the Ocean), which is God Himself.

The River (mind of Christ/ Word and the Spirit) flows out of Zion (God) and through our earth. It flows into the desserts and valleys of our mind. It ministers Life to our soul. When our soul is in the flow of the River (Spirit), it goes "whithersoever the Spirit goes". If we stay in the Spirit and enter into His rest, His Love will not only carry/bring us to the Ocean (which is the fullness of God), but it will also bring us to the end of our self-will.

**At the end of this River is where we are being judged! Here is the place of true circumcision** where the flesh is cut off. **Here is the place of true Baptism** where we come to the end of self, and the old man is dead and buried. The carnal mind bows down to the mind of Christ within, and our soul is swallowed up in God. As we become one with **the Bridegroom/Christ within, we come through the Fire as One!**

**This is the place where we are truly Born Again! The Sons of God are being born in this place, and in this hour! We are going back into the Ocean/fullness of God and will go out no more.**

**In this place He will call out to those Sons that have been tried and proven as "Faithful and True", "Son of man (Christ in the earth) hast thou seen this?" Do you know who you are and what I have called you to be? In this place His Sons will not answer, because their soul has been totally swallowed up in God. They have reckoned themselves to be dead (to self) and cannot speak. In this realm of**

God, they only identify with the Christ. Their self-will/carnal mind is not there to reason, question, or second-guess who they are and why they are here. The mind of Christ within them **KNOWS**, and of their self they can do nothing. They can only speak and do what they hear and see the Father do. They are here to do the will of the Father, and are called to be Kings and Priests after the order of Melchisedec. **They are Christ in the earth! The mind of Christ within them knows who they are and what they are called to be. Only the Word and the Spirit remains - and they are One!**

In verse 12 it says, *"And by the river upon the bank thereof, on this side and on that side, shall grow Trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to His months, because their waters they issued out of the sanctuary; and the fruit thereof shall be for meat, and the leaf for medicine."*

These Sons were planted in the fullness of God, and the Word and the Spirit flow out of them to creation. They possess the land ministering Life, Love, Judgement, and Reconciliation to all the generations/nations both visible and invisible. Their leaves are for a covering, to bring healing and restoration to all. Out of the mind of Christ come forth the fruits of the Spirit as meat, to nurture and bring creation to maturity in God. Their ministry to creation is as Kings and Priests after the order of Melchisedec, which came from God, and have been sent to bring creation back to God. These Sons have ceased from their own labors and have

entered into their Father's Rest. They have learned to yield their will totally to the Father, that He might flow through them as the River of Life and bring all creation back to the Ocean/Himself. **The Word goes out and accomplishes all that it is sent to do. As it pleases the Father who sent them!**

These rivers/Sons shall be expanded (flood their banks and flow out of a realm of no limitations) to cover the whole earth. Just as in the days of Noah, all flesh shall be cut off forever and consumed in the Lake of Fire. In Isaiah chapters 11 and 12, it speaks of this in great detail.

Isaiah 11:1-8, says, *"And there shall come forth a Rod out of the stem of Jesse, and a Branch shall grow out of His roots (signifying both THE SON and Sons of God, for they are One in the Father). And the Spirit of the Lord shall rest upon Him, the Spirit of Wisdom and Understanding, the Spirit of Counsel and Might, the Spirit of Knowledge and of the Fear of the Lord; and shall make Him of quick understanding in the fear of the Lord: and shall not judge after the sight of His eyes, neither reprove after the hearing of His ears: But with righteousness shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth (flesh/carnal mind) with the rod (authority) of His mouth, and with the breath of His lips (the Word and the Spirit) shall He slay the wicked." ("...as it was in the days of Noah, so shall it be also in the days of the Son of man.") All wickedness (every thought that has no Life in it) shall be judged and removed from the earth (minds of men).*

*"And Righteousness shall be the girdle of His loins (He/they are producing the fruits of the Spirit - they are producing life), and Faithfulness the girdle of His reins." They are being led by the mind of Christ ("whithersoever the Spirit was to go, they went.") "The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them." These souls have come into a place of Rest and Peace. Their nature has been changed. They have been humbled and are now led by the mind of Christ. "And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. And the suckling child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice den."*

The asp and the cockatrice represent the serpent who can only feed on the dust of the earth (flesh/carnal thoughts). The hole represents the mouth or the voice of the carnal mind. It speaks of children here because they have been born again of the Spirit and have been reconciled back into God. The serpent could not come out of his hole because these children no longer spoke out of the carnal mind, and because they no longer lived in the dust realm (Adam nature/carnality/the beast nature), there is nothing left in them for the serpent to feed upon. They lived, rested, and were fed in the Fullness of God's Love one with another. They have entered into the Feast of Tabernacles and the Sabbath has become a delight to them. They have ceased from their own

labors (doing their own works, finding their own pleasure, and speaking their own words).

In verses 9 and 10 it goes on to say, *"They shall not hurt nor destroy in all My Holy Mountain: for the earth shall be full of the Knowledge of the Lord, as the waters cover the sea."* The River of Life shall be expanded (overflow its banks) to cover the whole earth, and all creation shall be brought into the Rest of God. The warfare in the minds of these people had ceased. *"And in that Day (the Day of the Lord) there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His Rest shall be Glorious."*

In this day, the Sons will stand for a sign to the Gentiles (all creation). Through them God is judging/correcting/consuming those things in them that are not like Him. He is opening their eyes to see the Son of man (Christ in the earth). They want what the Sons have. His Rest, Righteousness, Peace, and Joy in the Holy Spirit. They want to return to the Kingdom of their Father, and it says, *"His Rest shall be Glorious"*.

Verse 11 says, *"And it shall come to pass in that Day, that the Lord shall set His hand again, the second time to recover the remnant of His people"* ("...both which are in heaven, and which are on earth"), *which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea* (all of humanity)."

*"And He shall set up an ensign for the nations, and shall assemble the outcasts of Israel,*

*and gather together the dispersed of Judah from the four corners of the earth. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim."* The flesh shall be cut off, and the warfare in their minds will cease. *"But they shall fly* (Arise in the Spirit and Overcome the thoughts that have kept them in hell) *upon the shoulders of the Philistines* (every carnal/negative thought shall be put under their feet) *toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them."* The carnal mind shall bow down to the mind of Christ within.

*"And the Lord shall utterly destroy the tongue of the Egyptian sea* (God shall judge and consume the lies and imaginations that the serpent/carnal mind has used to keep them in the bondage of humanity/the flesh); *and with His mighty Wind* (the Word and the Spirit going forth) *shall shake His hand over the river, and shall smite it in the seven streams, and make men go over dryshod."*

In other words, God spoke a Word out of the mind of Christ, that made a way for these souls to walk out of the muck and mire (patterns of carnal and religious thinking) by consuming every thought that had kept them weighted down in the hells of their minds. The "Seven Streams" signifies that God provided a way before them that is unto Perfection. He made them to go over "dryshod", which means that He judged and changed their walk. They were now able to

walk in the Spirit and enter into the Promised Land/the Kingdom of God where they could experience His Rest in the Feast of Tabernacles!

Verse 16 says, *"And there shall be an Highway for the remnant of His people, which shall be left from Assyria; like as it was to Israel in the day that he came out of Egypt."* In other words, God shall, and is parting the waters of humanity within man's mind, that they might see the Way (that is narrow and leads unto Life) standing before them in His Sons!

In chapter 12, these same individuals (souls) have come back into God. They have come to know God's Love, Mercy, and Joy. In verses 1-6 it says, *"And in that Day thou shalt say, O Lord, I will praise Thee: though Thou wast angry with me, Thine anger is turned away, and Thou comfortedst me. Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHOVAH is my strength and my song; He is also become my salvation. Therefore with Joy shall ye draw water out of the wells of salvation. And in that Day shall ye say, Praise the Lord, call upon His Name, declare His doings among the people, make mention that His Name is exalted. Sing unto the Lord; for He hath done excellent things: this is known in all the earth."* All creation has come back into, and knows their God. *"Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."*

It says *"inhabitant"* (singular) of Zion because the Sons of God are all of the same mind. They are that One New Man in the earth. *"For GREAT IS THE Holy One of*

**Israel (SON OF GOD) IN the midst of THEE.**

In Ezekiel 47:12 it spoke of all the trees on this side and on that side of the river. Then in Revelations 22 it says beginning at verse 1, ***“And He shewed me a pure river of water of Life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the Tree of Life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves were for the healing of nations.”***

The Sons of God are the “trees” (plural) spoken of in Ezekiel. However, in Revelations 22:2 it says, “Tree of Life” (singular). The Tree is both in the midst of the river and on either side (“For great is the Holy One of Israel in the midst of thee”).

In Ezekiel it said that the trees “shall bring forth new fruit according to HIS months”; but in Revelations, it said that “the Tree of Life...yielded HER fruit every month”. Why is there a difference here? What has changed?

In Ezekiel when it spoke of the “trees” (plural) yielding “HIS” fruits, it was referring to the Christ or God’s Spirit in them yielding the fruits of the Spirit (our soul is the temple of the Holy Spirit). It was speaking of, “Christ in you, the Hope of Glory.” God had expanded Himself through His Sons, and it was His Spirit ministering through His Sons.

However, in Revelations **there is such a Oneness between “the Trees”** (the Soul/Sons which have been perfected in Him) and “THE TREE” (the Spirit/the Son), you can no longer tell them apart.

In Revelations 21:22 it says, ***“And I saw no temple therein: for the Lord God Almighty and the Lamb are temple of it.”*** Here, the Sons have been swallowed up totally in God and were **abiding in the Father!**

Revelations 21:11 describes the Lamb’s wife (those souls/Sons that have come to the end of self and have married (become One with) THE SON/the Christ within). Here it says, ***“HAVING THE GLORY OF GOD: and HER LIGHT was like unto a stone most precious, even like a jasper stone, CLEAR AS CRYSTAL.”***

***“HAVING the Glory!”*** It is no longer just “Christ in you, the Hope of Glory”; she (the Sons) are dwelling in the Lamb, and now **HAVE THE GLORY OF GOD!**

***“And He shewed me a pure river of water of Life, CLEAR AS CRYSTAL, proceeding out of the throne of God and of the Lamb.”*** She/the River of Life/the Sons of God are now living in and flowing out of Him. **They have the same Glory/Nature as the Lamb! God is in them and they are in God.** Self does not exist anywhere. When it says, “...and yielded HER fruit every month”, it is still speaking of God! HE IS ALL IN ALL, AND ALL ARE ONE IN HIM!

**The Sons are One in THE SON** (the soul is One with the Spirit), in the same way that Jesus said, “*I and My Father are One*”, “*If you’ve seen Me then you’ve seen the Father.*”

Revelations 22:3-5 says, ***“And there shall be no more curse (death and hell/the carnal mind have been consumed in the Lake of Fire): but the throne of God and of the Lamb shall be in it; and His servants shall serve***

***Him:*** The Life of God shall reign in all His creation. They have chosen to serve Life and not death.

***“And they shall see His face; and His Name (Nature) shall be in their foreheads.”*** They shall know God face to face, and shall have the mind of Christ.

***“And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them Light: and they shall reign for ever and ever.”*** There shall be no night because **the Day of the Lord is come. It has ARISEN in them to declare His Glory, and Resurrect them from the death that was in their minds.** They do not need a candle or the light of the natural sun, because they are no longer living in the five-sense realm. They have the Light of God’s Understanding and Wisdom/the mind of Christ, ***“And they shall reign for ever and ever.”***

Creation shall never again be lowered into the bondage of carnality/flesh and death. They shall never again be confused and afraid; sick and broken hearted. **They shall reign with Him, because they have become ONE with THE KING OF KINGS AND LORD OF LORDS!**

The River of Life had flowed through all creation. All creation had been brought to the end of the river (self) and flowed back into the Ocean/fullness of God. The rivers/Sons are even as the veins of the body/creation. Wherever the BLOOD/SPIRIT flows through them IT brings Life.

**Wherever the message of the Kingdom (the Word and the Spirit) flows it will bring Life. It will bring all creation to the end**

of self. Every individual will experience God's Judgement/Correction. Every individual will experience His Love, Joy, Liberty, Rest, and Eternal Life in God. They will be Born Again of the Spirit, Baptized into Christ, and experience the circumcision of their flesh/heart/mind. They will experience God's all consuming Fire. All creation will know God Face to Face. They will appear like Him in every way, bearing the Glory/Nature of God in the earth. They will enter into the Ocean/God, and go out no more!