

Lord of Life Ministries

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"Compassion"

June 15, 2003 By: Joyce Morris

We are so thankful for the Lord. He is great, marvelous and patient. It is wonderful to see Him bring change and to be a part of it. This is the day that the Lord is working through a people who are allowing Him to use them.

God created you for His workmanship. We are not saved by works. We are saved by grace.

The message the Lord has put on my heart today is compassion. We are going to go into some areas that the Lord has been speaking about for a couple of months. God speaks through people, so be open. You never know when you are going to hear the voice of the Lord. He can speak through a child. He can speak through any individual if He wants to speak to you. The Lord wants you to learn when He is speaking.

I find it very interesting how God is gradually changing things in the world. He said that He would shake everything in the heavens and shake everything in the earth. That is what He is doing today. He is shaking the heavens in order to bring change in the earth, even in your own self. What is in the heavenly sphere has to be shaken and dealt

with. Whatever you bind in heaven is bound in earth. Whatever you loose in earth is loosed in heaven. God is showing us that we cannot do it in our own strength because it is not by our own might or our own power, but it is totally by the Spirit of the Lord.

In order to bring change, God has to root out and tear down. I remember years ago the Lord took us in the spirit to Ireland because He had said, He wanted to bring a change in Ireland. In Ireland they had wars against each other for many years. The Protestants and Catholics fought against each other for years, and God said, "I want to bring change." So the Lord began to tear down what was in the invisible realm. He began to deal with and set generations free that had been there waiting for a long time to be released. God released many generations in that area. You can see that there has been a change in Ireland for some time. God will do the same thing for Israel and the Palestinians. The Lord is busy about bringing change. He is busy shaking things in the heavens and the earth to bring a change. He is dealing with the

systems and governments all over the world. He is dealing with the medical institution. He wants that to change. He wants much to change. He is dealing with areas all over the world. Who is He going to use? He will use His sons. God wants His sons to learn how to reign with Him now. Every now and then He will give me something on it in bits and pieces. I didn't know where the Lord wanted us to go with it. A few months ago in one incident we had an individual who was talking to me and asked, "What about the poor?" Then a month after that we had to go to another location. It was there that another person, a total stranger, looked at me and asked, "What about the poor?" So I said, "Okay, God, I know you are saying something here." The Lord spoke to me and said He has used this little body here. He does not need big numbers of people. He can work through a small number of people to bring change in the world. He did not use a big number of people with Gideon's army. He could not use people who were filled with fear. God tested them in the word. He put them to a test to see those He could use.

The Lord wants us to understand that He has used us in a mighty way to bring change in the earth. He gets the glory because in this realm you receive no glory. People don't know how God is using you. You do not get any glory in this realm because God gets *all* the glory. Not you, not me, not anyone. God gets it all because it is God in us who is working through us. God used Jesus in a mighty way. Jesus said He could do nothing without the Father. He said it is the Father who works through Me. He always gave the glory to the Father. The Almighty God worked through Jesus to minister and perform all those miracles.

The Lord wants us to share some things with you today. It is going to be basic because the Lord wants balance. He knows that He is using you in a mighty way in the spiritual realm, and He told me that He is going to use this body more and in a greater way. He is also not going to use you merely in the spiritual realm but also in the natural realm. He is going to cause you to see the people all around you and have compassion for them and identify with their needs. He is going to cause you to move with that compassion because that compassion is Christ. Jesus was moved with compassion. There were multitudes of people that Jesus ministered to. Only the men were counted, and the Bible tells us there were 5,000 men there. Jesus was there, and they were looking for Him. He came out and taught them. It was getting very late. The disciples were getting impatient. They asked Jesus to send the multitudes away because all the

people were hungry. Jesus refused to send them away. He told the disciples to feed them. The disciples asked how they could feed the large crowd. They explained that they only had five loaves of bread and two fishes. The Lord blessed it, and they fed 5,000 people and more with five loaves of bread and two little fish. It just kept multiplying. The Lord wants us to have compassion for the needy and poor. God kept confirming this message to me repeatedly.

I had a sister call and tell me about a bum lying on the street and how the Lord put it in her heart to give him lunch. I had another sister come home and tell me about a person in a 7-11 store shoving and cramming potato chips down his mouth because he was so hungry. We are going to see a lot more of this. The Lord wants you to get ready because He wants you to begin to love your neighbor as yourself because that is the commandment of the Lord. What does it mean to love your neighbor as yourself? Your neighbor is the person who is next to you. It could be a total stranger, a person you don't know, but they are next to you.

The Bible tells about a lawyer. They had lawyers back in the time of Jesus. This lawyer came and asked Jesus a question. That is in Luke 10. Read it for yourself. This lawyer came to test Jesus, to ask Him a question. He wanted to know how he could receive eternal life forevermore. Jesus turned around and asked him a question. The lawyer knew what the law was, and the lawyer told Jesus that we are to love the Lord thy God with all our heart,

all our mind, all our soul and all our strength and to love our neighbor as ourselves. Jesus gave an example. Then the lawyer asked the question, "Who is my neighbor?" He had a very good question. Jesus gave him this example. There was a man who was robbed. The people robbed, stripped and beat him and left him lying there on the ground. A priest who knew God came by and looked at the situation and walked around it. Then another man, a Levite came by. He looked at the situation, and he walked around it. Here in this area everyone is so busy, so caught up in his or her own problems. Everyone is caught up in situations and in self. Everyone is busy trying to make a dollar. Everyone is running here, there and everywhere, and they are full of anxiety. Sometimes you have to move over or they might run over you.

The Good Samaritan came by, and he looked. There was a man who spoke this to me. He said, "Do you want to know what is wrong with the world today? People think, but they do not act upon it." He meant that sometimes you have a thought that you should help someone, but you don't act upon it. Maybe it is because you have fear in your mind. Here is an example. We were down at Lorton prison ministering to the alcoholics and drug addicts. We were finished, and we were over in the courtyard. There was a man lying down. He was drunk and looked horrible. He had scrawny-looking clothes on. He was totally drunk, and he stunk. I heard the Lord specifically. I just had a thought, "Walk over

there and tell him I love him." I'm not saying this to point to me. I'm saying this to give you an example because I had one thought. My thought was that I might go over there, and he might beat me up. I didn't know this guy. He was a total stranger. You will have those thoughts. But I had the thought again, so I went over there and told him that the Lord loves him. God began to sober him, and we talked to him. He had given his soul to Satan, and he had a large tattoo on his arm. Satan was written all over his arm. I asked him, "Do you want me to pray for you?" He said, "No, not here. But when you go home, would you pray for me?" I said, "Sure. I will go home and tell the whole body, and we will pray for you." The Lord will put people on your heart so you will intercede and pray for them.

Down at Lorton they had an old dentist who went down there. He was filled with the Holy Spirit. His name was Dr. Blevins. I will never forget him. You might never want to get in his chair because the whole time you are in his chair and he is drilling on you, he is preaching to you. God had the group interceding, but He sent the man who wanted to bring him to know Christ. Here he was with the drill. He asked, "Do you know Jesus as your personal Savior?" The Lord led this man to know Christ. When we went down the next week, this guy came running across the field with a Bible in his arm and said, "Sister Joyce, I have found God." His countenance had completely changed. If I had not listened to the Lord and gone over there,

God would have gotten someone else. God would have found someone else who would have listened to Him. Sometimes we don't move because we have fear about the situation.

The Good Samaritan looked at the individual and took care of him. He took him to a home and provided all his needs. When he left, he gave him money, so he continued to take care of him regardless of the cost. Then he said, "If it costs more, let me know, and I will come back and give it to you."

If you think of Rahab, Joshua was going to go into that territory. He sent in two spies. Rahab was a harlot who opened her door to the two spies. If you look at the scripture, you will find out why she opened the door. She feared God more than she feared man. She took those two men into her house, knowing that her life was in jeopardy. The king of Jericho found out that basically she had two men in her house. He sent people there to check it out. She hid them in her home and even lied for them. You need to read it for yourself in Joshua. It tells you why she did. Joshua 2:9-12 says, "(And she said unto the men, I know that the Lord hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. For we have heard how the Lord dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed. And as soon as we heard these things, our hearts did melt, neither did there remain any more courage in

any man, because of you: for the Lord your God, he is God in heaven above, and in earth beneath. Now therefore, I pray you, swear unto me by the Lord, since I have shewed you kindness, that ye will also shew kindness unto my father's house, and give me a true token)"

Because she did get beyond the fear and do what she knew God would want her to do, she feared God more than she did the king. She revered God more than she did her own life. Therefore, she did what she was supposed to do. Because of that, her whole household was saved. Her father and the entire family were saved. God blessed them and put His kindness upon them.

There is another thing that is interesting. The Lord quickened to my mind about Elijah. He prophesied that there was going to be a three-year famine in the land and there would be no rain. It got very dry. Everything dried up. God sent the ravens to feed Elijah. The brook dried up, and God told him, "I am going to take care of you." But God said, "I am going to send you to a widow, and she is going to take care of you." The scripture that meant a lot to me is that when Elijah went there, he told her he wanted something to eat. She replied, "You don't understand. I have only enough in the bottom of the barrel to make one more bread for my son and me and a little bit of oil." She said, "This is my last meal, and we are preparing to die." They prepared themselves to die. Put yourself in the same situation. Let me ask you this question: If you had absolutely no food, and you were down to your last meal and you had no

money in your pocket and someone came along and asked you to feed them, would you consider it, since it was your own last meal? What interested me was what Elijah said to her. She said, "Don't you understand? We don't have enough for ourselves." Elijah replied, "Go and prepare, but bring me the meal first." That really stood out to me. I wonder what was going through that widow's mind. Think about it. Would you give it up? Would you give your last meal? Would you love your neighbor as yourself? Would you consider that? Would you be willing to do that? Elijah said, "Fear not. Do not be afraid, because you are never going to run out of meal. You are never going to run out of oil. It is going to multiply. It is going to increase." The whole time of the three years you will have food. You see, we always hold on. We don't want to share with one another. We don't want to share with our neighbors. We don't want to share with strangers. But God wants you to understand that even though that person is a stranger and they are next to you and they have a need, and He has spoken to you to meet that need, then you must do it. As you keep sowing, giving and sharing, God will allow you to prosper. I learned a long time ago that if you want to prosper, the only way you will do so is by giving. This little woman did not have anything, but she gave the last thing she had, and look what God did for her. If you give sparingly, you reap sparingly. This individual said another thing to me. He said, "Do you know that if everyone in the

whole world who was wealthy shared with the poor, there would be no poor? There would be no poor in the whole world." We are wealthy, saints. Wealth is not measured by how much money a person has. That is not what wealth is. People who are rich and wealthy with money are not wealthy. The Bible says that they are poor. It is not about the money. It is not about their having the riches of the world. It is that they don't have the wealth of the kingdom of God. They don't have the wealth of the mysteries of the kingdom of God and God's love and compassion. If you lack compassion, you dry up.

James said in the Word, "When two people come in your assembly and one comes in with wealthy apparel and a huge ring on his hand and another individual comes in very uncomely and poor in rags, if you give a better seat to the wealthy one, then you have not learned anything. You have learned nothing. You can have all the faith in the world. We can remove all the kingdoms that there are in the invisible realm. We can allow God to use us in a great way, but we cannot forget the natural realm. There are people in need. Faith without works is dead. God is inside of us, and the Lord is going to establish a kingdom in the earth where no one is lacking in anything, where everybody will be sharing with one another. It is supposed to be starting now. It should be now. That is what the kingdom of God is all about. The Bible says in *Luke 6:38*, "*Give, and it shall be given unto you; good measure, pressed down, and*

shaken together, and running over, shall men give into your bosom.)" It says share with one another. It says how you can look at a brother in **James 2**. Study this thoroughly and meditate on it. How can you look at a brother who tells you that he has no food and no money and you say, "Bless you, brother," and go home and have a wonderful time. You haven't learned anything if that is the case.

There is one thing I have learned about the Lord. I have learned what it is to give. The Lord was telling the lawyer, that he needed to love his neighbor as himself. You must see every individual as your neighbor, even ones who are strangers. They are your neighbor. When you have that unction within to help someone, then do it. That is what God wants you to do. He wants you to put it into practice.

A long time ago I asked the Lord to show me what it means to love your neighbor as yourself. The Lord said, "I am going to teach you all day." We had a lot to accomplish that day. We had a busy schedule. We went to a store and wanted to get out of there as soon as we could. We saw a woman who was crying. She had lost her billfold. She said that she had lost it before, and her husband was going to really be mad at her this time because this was the second time she had lost it. She was crying. I could do two things. I could have told her, "I hope you find it, sister. Maybe if you look a little longer, you will find it." I could think about all the things I had to do. This woman was getting in my way and taking up my time. How

could I do this? I had all this stuff I needed to do that day. How could I take the time to help her? We asked the Lord to show us where the wallet was. We just knew it would be okay. She found it and was thankful. We got in line and another person started asking questions. When you start doing things for the Lord, you will totally lose sight of your time. You will lose sight of every thing you had planned to do all day, and you will be surprised how God will accomplish it anyway. You will get it all done quicker, and He will redeem the time. I was standing in line again. A woman was there with a baby and a little boy. The little boy was pulling everything off of the shelves. The baby was crying, and she was trying to hold the bottle in the baby's mouth. She was also trying to grab the little boy and keep him from pulling everything off the shelves. Everybody was standing in line. I was in the middle of the line. I could have done two things. Number one, I could have had the thought not to get out of line because that would mean I had to go to the back of the line again. No, God's Word tells us to love your neighbor as yourself. So we went over and helped her, and she asked, "Why did you help me? You are a total stranger. Why did you do that?" All we said was, "God loves you." These are examples. All day the Lord pointed out different people we could help. I ran to the Giant, and I said, "God, I am very late now. I have to get home to do something." I will not forget this. The man standing in front of me turned around and looked at me,

and I saw God looking right at me in his eyes. He said, "Sister, why don't you go before me? Why don't you come on up front and go before me?" I knew God was doing that in that man because the man did not know me. I heard the Lord say, "I am redeeming the time, Joyce." The Lord wants you to understand and as we learn these principles put them to use. Sometimes we might spend hours ministering to people. We might get weary, but it does not matter. However long the Lord wants to minister to someone, it doesn't matter about time. We just want the Lord to have His way. That is what is important.

John 3:17-18 says "(But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? My little children, let us not love in word, neither in tongue; but in deed and in truth.)" So the Lord wants us to love not just in words, not just with our tongues, but also in deed because faith is action. Faith is acting upon it. You can get many kinds of thoughts coming in your mind. You need discernment in what you do. You need to know from the Lord when to help someone and when not to. You need to know from the Lord when to give and when not to. God will give you that unction within. You will have a thought in your mind, and it will come back into your mind. He will enable you to get beyond the fear to help the individual no matter what their appearance is or how they look. God will help you to understand when to help an individual. God is in you, and

God looks through your eyes. You find that you keep looking at that person. It is God looking through you to that person, and He is looking at that person for a reason. He either wants to give you a word for them, or He wants you to go over and say something to them, or they have a need that He wants you to know of. They might be hungry, but He will look through your eyes, and you will see that individual.

I remember one time a person got off a bus. He had all his earthly possessions on his back. He was a very young man, but you knew by looking at him that he lived on the streets. We kept staring at him. I asked, "God, why are we staring at this man?" He was at a distance, so there was no way we could reach him at that time. The next morning he was at the 7-11 store standing at the telephone booth. I heard this within, "I am hungry. I am hungry." You know, that man was hungry, but I will tell you who was hungry, was Jesus. You know that Jesus in *Matt. Chapter 25*, when He issues in His kingdom in this world, He will put the sheep on one side and the goats on the other side. He said, "When I was sick, you came to visit me." Did you know someone was sick this week? Did you call them to see if they were all right, or were you busy about your own problems? He said, "I was in prison, and you visited me. I was hungry, and you fed me." They said, "Lord, when were you hungry? Where were you hungry? Where were you in prison?" There are a lot of people in prison in their minds. There are a lot of people who are hungry for truth. There are a lot

of people hungry for something that is real and genuine. There are a lot of people out there who need compassion. They need a touch from the Lord. I could have looked at his appearance again and shaken it off and thought that this might be my own thinking. We didn't know this person, but every body in the world is the body of Jesus because everybody came out of God. Whether they know God or not, they still came out of Him, and they are lost. The alcoholic lying on the street, that's the body of Jesus lying there. That's the body of Christ. The harlot that is out on the street, that's the body of Christ. We don't want to see anything that looks uncomely. God will appear in many forms. I was getting in the hot tub at the gym, and there was this man who had bumps all over his back. He had bumps all over his chest. Do you want to know what my first thought was? Sit across on the other side and don't get close to that man. He might have some kind of disease. We are always thinking about saving ourselves because we are looking at the outward appearance. So we just smiled, and he smiled back. People are just looking for you to notice them. Do you take the time to notice anyone? Or are you just caught up in your work and in your everyday life?

Matthew 6 is about Jesus moving with compassion toward the people.

The thing that the Lord told the lawyer is in *Luke 10*. Jesus asked the lawyer in *Luke 10:36* this question, "(Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?)" Those three people—

the priest, the Levite—saw this man naked, saw him stripped, and walked totally on the other side and took no notice. The Good Samaritan saw him and took him in and took care of him. So Jesus asked the lawyer, "(Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?)" And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise." Go, and do thou likewise. That's the principle of the kingdom. The kingdom of God is, God so loved the world that He gave His only begotten Son, and whosoever believeth in Him shall be saved. This is a principle of the kingdom of God. It's a life of giving. It's a life of sacrifice. It's a life of forgetting about yourself. You don't get there overnight. The Lord knows that. When you come into His kingdom, He pampers you. He just pours His blessings upon you until you grow up. You can tell when a person has matured and grown more because they are totally denying themselves and thinking about other people. You will notice their conversation when they come to talk to you. They won't necessarily be talking about their problems all the time. You hear them talking about other people going through other situations that they are concerned about. They have started to grow. They are starting to forget about themselves. That's what all of you do when you come here. You forget about yourself. We let the Lord minister to others. That's the principles of the kingdom of God.

Luke chapter 6 gives another principle in giving. *Luke 6:32-33*

says, "(For if ye love them which love you, what thank have ye? for sinners also do even the same. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if you lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again.)" In other words, you are giving, looking for nothing in return. I have learned this principle. People will use you. If you are a good person and a likeable person and you like to share, people will take advantage of that. I have found out if they are not grateful, God will eventually remove them. God wants you to give without grudging anything. When we give and do for people, we may always look for something in return. If we don't get respect or something in return, we may get mad at them. We may think we are not going to have anything to do with them any more. Have you ever been there? You might think, "Well, I'm not going to do anything for them any more. Look how they treated me. How dare them do that?" You get angry and mad. All you are doing is shutting off the love of God and the flow of the compassion of Christ. It says in *Luke 6* to love your enemies and do good and lend, hoping for nothing again. These are principles of the kingdom of God. I told you this was not going to be a deep revelation. There will be people in need like we have never seen before. There are people now in need. The Lord wants us to become more aware

of the needs of others because He is going to use us in greater ways. He showed me how much He has used this body in so many places all over the world for a long time, blessing many people. It is God who is doing it. He has done so many things, but He said it is going to become greater and bigger. It is going to become more. Luke 6:35 says, “(But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind to the unthankful and to the evil.)” That’s the nature of God. You may think, “They are evil. I am not going to do anything.” But if God spoke to you to do something, you should do it. How is anyone going to understand God unless they experience the love of Christ through us? God shed His love in our hearts for us to share with others, to give His peace and His joy. You have a storehouse. We are very wealthy.

I have found over the years that if you get hurt by people using you because you have given to them, and then someone else comes along and you give to them and they do you wrong and then everyone God shows you to do something for does you wrong, I have learned this hard lesson, to give to those who don’t appreciate, to give to those who are unthankful. The Bible says that God blesses the evil and unthankful ones. What I learned is that when you are giving, you are giving to Jesus, giving to God. God has His own bank. If you give out a lot of mercy, then that mercy is going to come back to you. If you give out of the love of God, that love of God is going to

come back to you if you give what God shows you to give. then God will return the blessing to you.

God told us for a period of time to give out money week after week. We never got it back. I told God I wasn’t reaping. I asked Him why I was not reaping. God didn’t tell me anything. The only thing God said was, “You still have money, don’t you, Joyce? You still have electricity, don’t you, Joyce? You still have food on your table, don’t you, Joyce? What are you fussing about?” I said, “Your scripture says I will reap if I give.” A lot of people have gotten upset because they give and they don’t see it coming back. They say, something is wrong, something is not working. I will never forget this. The time came that God knew I was going to need some money. I needed \$15,000, and we didn’t have it. I said, “Okay, God, You are my bank.” He said, “There’s one thing about my bank, Joyce. I know when to release the money, and I know how long to keep the money.” He said, “If you go in and get it, you are going to use it and squander it when you don’t really need it.” He said, “If you give and keep giving, you may think nothing is going to come back, but I am going to give it back to you when you need it most.” I learned long ago that I must give to those who don’t like me and to those who misuse me or even to my enemies. The Lord finally brought me to the place that I am not to give grudgingly. If I give to others of my time, I am not to give it grudgingly. We are to be cheerful givers. We are ministering to the body of Christ,

the body of Jesus. We are giving it to God and to His body. We have to erase those questioning thoughts in our minds and be open to what God wants and release what God wants us to release.

Luke 6:35 says, “(But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. Be ye therefore merciful, as your Father also is merciful. Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.)” The Lord is not just talking about the natural. He is talking about the spiritual as well.

Look at Prov. 28:27. It says, “(He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.)” If those who have it would share with those who don’t, nobody would lack in anything.

I Tim. 6:17 reads, “(Charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy. That they do good, that they be rich in good works, ready to distribute, willing to communicate; Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.)” A lot of people

who have everything get high-minded. It is what you call pride or ego. The scripture above says not to trust in your wealth or your money.

These are the basic principles of the kingdom of God. Sometimes we need to be reminded. We need to understand what the Father is saying and reach out to others more than in the past as the Lord directs.

We were in prayer a couple of weeks ago, and we are not saying this to raise up this body, but the Father showed us how He uses this body. He uses you on your jobs. He uses some of you in nursing homes and others in prisons. He uses individuals with MS people. He uses people here who have children who are doctors. He is using different ones in hospitals. He has each individual in different spots. He told us recently it is going to become broader than in the past. Open your storehouses when the Lord directs.

In *Matthew 6* the deeds that you do, it gives you a lesson. The Lord explains that when you do these good deeds for others; make sure your motive is clear. Are you doing those things to be seen? Are you doing those things to get recognition from other people? Are you doing them so you can share with others what you did? We are to do these things not to be seen of men but only for the glory of God. He said when you do these things; don't make a big announcement about it. That's why God got rid of testimonies. We used to get up and talk about how God used us. Now you don't share these things because you are so busy doing it

that you don't have time to think about the fact that others might need to know what you are doing. Others will see it without your saying a word. Let's say you are having someone to come and visit you. If you are lazy and you don't do anything until just before they come and then your company shows up, and you are doing something to show them you worked, what is the motive? You need recognition. That is in *Matt. Chapter 6*. The Word says when you pray, don't do it to be seen or heard of men. God's ways are different from those of the world. He has been teaching us His ways.

Some of us were very bad off when we came into the kingdom. As you learned to give, your whole situation changed. As you learned to put God's principles into action, you see how your situation changes. God watches over His word to perform it.

When you leave this week, go look for Jesus. When you see the Lord and a need and He gives you the unction to respond, take action.