

Lord of Life Ministries

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“Face to Face”

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Date 01/07/07

When we spent time with the Lord, He spoke and said this was a year of perfection and completeness all over the world, that He is going to do some more perfection and completeness in the earth, but He was also going to bring completeness in His sons, and the interesting part about it is that right at the end of the meeting, He gave a vision of God's sons who have been waiting for release in some areas of their lives. We saw the Lord releasing them and consuming those areas and setting them free in some areas that they have really been struggling with for a long time.

This is going to be a year of God's judgments and completeness, but it is also going to be a year of blessings and bringing about what He wants to in His own order. There are some things He has put on my heart today that will allow us to flow in some things. He has been speaking to us about as a body, and speaking to His sons in this day and this time, so we are excited. On Thursday when we were in the meeting, the Father spoke as I was in the spirit. I did not bring it out because I really wanted to bring it out to the body today, and it will also flow in with the word today. He spoke

and He said, that He is getting ready to take us into another level. But in order to do that, there will be a completeness to take place within each one of us.

He said, He is getting ready to take us into another level. He brought an expansion last year, and there has been not only an expansion but there has also been multiplication. So we are rejoicing in what God has been doing through the body here and through His ministry of multiplying what He has wanted to do. But He said there will be more expansion and more multiplying this year. And He said to tell us to love one another like you have never loved one another before, to not see yourself as separate from each other but to see yourself as part of one another and treat one another as you would treat your own self. Be kind one to another. **1Pet 3:8 Finally ,be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:**

Today you will see the importance of unity because in order to go into this next level, there must be a greater unity than there has ever been. It is also to

bring us into a greater anointing and a greater power in Christ, in order for Him to flow into what He wants to do for mankind and creation. This is another year that He will expand Himself. That is what the fire is for, to consume the needed areas so that He can enlarge Himself in you and me. The only way that you become fruitful is in the land of affliction like Joseph. You cannot become fruitful in any other way. This is the only way you can become fruitful in Christ. Gen 41:52, **And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.**

I just want to talk with you about some things that the Father has put on my heart. I want to use an example in the word that you know about. As you can see His steps, basically what I really want to talk about with you is what God really wants with each and every one of His sons. He wants to develop you so that you can come into a place with Him where He talks with you **face to face.**

I want to take Moses as an example. Every realm that God brings you into, it brings you into

a deeper relationship with Him. It brings you into a place of communion with Him. So we want to get into that communion and that relationship that He wants. God yearns to have a deep relationship with each one of us because He desires to reveal His heart to you personally. He desires to reveal His mind to you personally. He desires to not speak to you in dark speeches, but He desires to have you come to a place in Him where when He speaks to you, it is plain and it is very clear and as you see that in your walk with the Lord, it doesn't happen overnight. The person I want to use as an example is Moses. It is very interesting about Moses. God chose Moses even before he was born. God chose every individual in this room and others who are out there, before the foundation of the earth, and you agreed with the Father before the foundation of the earth, to become what God wanted you to become in Him. **2Tim 1:9**
Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began.

Out of all your family, God chose you, so there is a difference between God choosing you and you choosing God. I want to say that again - there is a difference between God choosing you and you choosing God. I want to explain to you about Moses because you and I were in the world. We had all the

understanding of the world and the ideas of mankind and what our parents taught us, but Moses was an individual who basically got adopted. But I am very excited, because if you can really see this, God used one man, one man, to deliver three million people. That is something to meditate on within itself, that it only took one man for God to use to deliver a people out of bondage in Egypt over the rulers at that particular time that ruled over them that were their taskmasters, and they were slaves to the world. They were slaves to Egypt.

I want to talk to you about Moses and why he became a friend of God, and why he was an individual whom God chose to talk with him face to face. Basically I want to show you the steps he took, because the steps he took were steps of growth, steps of progress in God. The interesting part about Moses was that he had a calling on his life, yet he was being taught about everything in the world. He had the wisdom of the world. He had the understanding of everything that needed to be understood about the world. He was in a position to be a ruler over Egypt. He had the possibility to even be the next pharaoh. He had at his hands everything he needed. He had family, he had a reputation. He was the captain of the army in Egypt at that time. He was very knowledgeable and had very much wisdom and much understanding, and he was a great man, and many people greatly respected him at that time. But somehow, some way God began to put within him

who he was. God began to put within him to look upon God's people - his own brethren. But it came to him that he should look upon his brethren. As he did, he began to take special notice of some things. So he thought at that particular time about how they were being beaten. Even today we can see that the body of Christ is still under the taskmasters, and the church is still under the law of the letter. They are still under the schoolmaster. They think that God is afar off, that God is "way up there." They have been indoctrinated by man. Many in the body of Christ are still in the world. Some of God's own sons are still in the world. I want to show you why a lot of them are. The reason they are is that there came an appointed time that Moses thought he could help his brethren. I have seen this happen to many sons, that when God called them, they thought they were supposed to run out and minister at that particular time. What many of them did is that they caused a lot of problems because they went out and shared something that the church was not ready to hear. Do you understand? God had to bring the church to the place that they began to groan and cry out. This is what God does. He waits for a people who begin to cry out and to groan and ask for release from all their afflictions. So the whole creation is groaning right now, not just the church. Not just the body of Christ, but the entire world is groaning. Some of God's sons have been hearing the groaning and the cry of creation. Do you understand? They hear the groaning, they see it. But,

you see, Moses was not ready to be used, because something had to take place within him. God had to enable Moses to come to a place where he had to choose God. You see, there is a difference between God choosing you and you choosing God. Yes, Moses fled for his life because his life was threatened. It was all in God's plan for that to happen. But what he did, if you look in Hebrews chapter 11, you will see something that caught my attention. When Moses chose God, I want you to see what really happened and think about what he had to endure, what he had to give up. You have read it many times, but I want to elaborate on it. **Hebrews 11: 24, *By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter.*** So here was a position that he had and he gave up his reputation. He gave up the position. He refused to be called a son of Pharaoh's daughter. In other words, he gave up his inheritance and all he had in the world in Egypt that he could have attained if he had stayed there. He refused it, choosing rather to suffer the affliction. Why? I want to go on down and then explain. **Verse 25, *choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season.*** Here he was in the world, and the world offers nothing but the pleasures of sin, and sin is just for a season because your own sins correct you. Eventually you are corrected by those things, and the

soul is always willing to take part in the pleasures of sin. But he chose the suffering of Christ and the righteousness of God rather than the pleasures of sin and esteeming the reproach of Christ. He wanted to be with a people who were a reproach. Listen as we continue in **verse 26 *Esteeming the reproach of Christ greater riches than the treasures in Egypt, for he had respect unto the recompence of the reward.*** This is what stood out to me, that he had respect unto the recompense of the reward. So, what is it saying here? It is saying that Moses' eyes were opened. **Eph 1:18, *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,*** Paul prayed that your eyes would be opened and enlightened to your calling, to your inheritance of the saints and the glory of God. And his eyes were opened. He saw everything at that particular moment. He saw his inheritance. That was an everlasting inheritance rather than what he would receive in the world, and he esteemed that greater. Basically what he did, he gave up what was in the now for something that was forever and throughout eternity. That is where he really chose God. He chose God over his family. He chose God over his friends. My question is, have you done that? He chose the cross. He chose to walk the path of the cross. He

chose that path of affliction. He chose that path to suffer with the Christians. Let me tell you, he suffered! If you are trying to deal with **three million people, three million people!** One son trying to deal with three million people! Lord, have mercy! You can see the burden that this man carried. I think today you would respect him even greater. You can see he was a humble man. God didn't use him right away. God hasn't used you right away. Why? Because Moses was going to have to go through a process. My question is, how long do God's sons have to make a choice over their family, over their jobs, over the things in the world? How long will it take them? Moses did it at that particular time. He made that choice to walk away from the things of the world. He chose to walk toward God. He had no idea where he was going, and he walked away. He did not see his family for 40 years. I am not telling you to leave your family. That is not what I am telling you. But Jesus said if you love your mother and father more than me, you are not worthy of me. If you love your children more than me, you are not worthy of me. You are not His disciples. **Matt 10:37, *He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.*** **38, *And he that taketh not his cross, and followeth after me, is not worthy of me.*** **39, *He that findeth his life***

shall lose it: and he that loseth his life for my sake shall find it. Therefore, can you just imagine the longing to see his loved ones, the longing to see his brethren, the longing to see his friends and those he knew? Yet he did not see them for 40 years. God was preparing him that entire time and gave him a few little sheep to care for. But those few little sheep were used to train him, and God might give you one individual in your life for you to minister to or help or whatever, but it is a training process to prepare you for the greater things in Christ because God has given you the world.

So a long time ago we saw the altar. It was about 20 years ago that we saw the altar with the ram's horn. We put our hands on the ram's horn, and we refused to turn loose of the ram's horn. Every time you get in the Spirit, the ram's horn is being sounded, and you are preaching the gospel of Christ to mankind all over the world. When you are in the realm of the Spirit, you are preaching to people all over the world in the invisible and visible realms. We saw ourselves holding on to that ram's horn and never letting it go. Mark 16:15, **And he said unto them, Go ye into all the world, and preach the gospel to every creature.**

Count the cost. But how can you count the cost when you are looking at an eternity? He saw a position that he would have forever, throughout eternity. Now we want to get to the steps that he took.

He left, not knowing where he was going. He wasn't looking for a wife. Quit looking for a wife. Quit looking for a husband. Let God bring him/her to you. That is what Moses did. God had to bring Moses to the place where he did not want to minister. He had to bring him to the place where he lost all his reputation. He had to bring him to the place where he had no strength within himself. He had to bring him to the place - I've seen the sons of God trying to promote their ministry. I have seen the sons of God trying to make meetings when God has not even directed them to do so. Do you understand what I am saying? I have never opened a door all the years that we have been in ministry. We wait on the Father to open the door. I refuse to go through any door except one that is open by Him, because we are not here to promote anything except to let him be and let him have and let him do what he wants to do wherever he wants to do it. We have seen that it is not in a pulpit. Every one of you has the ministry of reconciliation, and it is not just here on Sundays. It is every day wherever you are among the people. So Moses is just back there for 40 years, and then one day he sees a fire. And all of you know this story. The burning bush caught his attention. The fire wouldn't go out, but the bush wasn't being consumed. Then he told Moses this is holy ground. You see, the fire won't go out in you, but when there is no more wood, hay and stubble, it will go out. There will be no fire because everything will have been consumed. You are the fire of the Lord.

Then Moses went up on this mountain as he grew. The Lord told him what to do, gave him specific instructions and told him what to do. He said, "Lord, me? Why me?" is what he is saying. Why me? I don't know why he chose you. Only he knows that one. But he chose him. And he told him what he was going to do. And Moses said well they are not going to believe me. What am I going to say to them when I am to go? The Lord said you are to say to them that I AM sent you - I AM THAT I AM. And he said My name I AM will be throughout all generations because the I AM is the I AM, and you can't argue with the I AM because the I AM is always right and He is never wrong, and the I AM is the beginning and the end. Actually, the I AM is before the beginning. So how could He be in the beginning? Can I say that again? If God is forever and throughout eternity, then He was before the beginning, because He has always been. Why does it say in Genesis "in the beginning?" The reason it says "in the beginning" in Genesis is because this is really where in the beginning he began to create what He wanted to create. That was the beginning of creating man and creating the world and creating all the things. But before that, He was. And He will always be. Lord have mercy! Larry Ceola shared and we were talking this over with each other. God is wonderful. As you can see here, he says, "Go tell them that I AM sent you. Moses said, "Hey, I can't talk I don't know how to say anything!" Here he was, 40 years before that, world-trained, a spokesman with

wisdom, but God brought him to a place where he was very humble, nothing. It takes a while to get the ego and pride worked out. And it really frustrated God because Moses wasn't getting it. The reality of what God was saying is, I want to speak through you, Moses. I'll just tell you what to say and you say it. So God said okay I'll have to do what Moses wants. I'll raise up someone else and he did. He raised up Aaron, but guess what - Aaron gave him problems later on. Sometimes what you ask for causes problems later on. If you look at the scriptures, not only did Aaron cause Israel to sin and cause the whole house of Israel to become naked, but he also came against Moses.

What I really want to get to, is the relationship face to face. After the great experience of the deliverance and the training that God had to do and Moses kept saying, how am I going to do this, and then God shows him the **rod** that he gave him. God has shown you the **rod** that he has given you. He has shown you the authority in Christ. But when he put the **rod** down, it became a serpent. When you don't walk in the mind of Christ and you don't use what God has given you, it becomes the carnal mind. It is very carnal, and it never profits anything. It just becomes a serpent. But he told him to pick it up by the tail and then it became the rod again. Then he put his hand in his bosom. This is a representation that the hand is the works of God, and the heart (the mind) had to change. When he brought his hand out, it was covered with leprosy. But when

he put it back, it came back cured, clean. And God used him to swallow up their serpents. What did Jesus do? In order for Jesus to get back the keys of the kingdom and to go into that hell, he had to lay down his life unto death. That is the point. The more you die and lay your life down for the Christ, the more anointing and authority and power of Christ will flow out through you. The good news is, the greatness that God used this one individual in a mighty way. The good news is that God is raising up a corporate **son**. He is raising up a **corporate one new man**. You can see that he did many signs and wonders. But there was a due process of time. Time now is a lot shorter than it used to be. It does not take 40 years for you and me because God is doing a faster work. That is why He has turned up the heat. He is turning up the heat because he is bringing about what he wants to do. He is doing a completeness in His sons. He is bringing forth what He wants to bring forth because he has heard the cry and the groaning of creation. God is preparing the whole world. Everything is going through preparation for the grand finale, for God and all his **glory**. God had this one man. It was an appointed time that He sent him back into Egypt. I can just imagine what Moses felt - you are sending me back to these people who rejected me? You are sending me back to these people who don't care for me? I have to go back and talk to these people who hated me and despised me and wanted to kill me? And he chose to go back, he chose to obey

God. And guess what? God is very sneaky because He did not tell Moses that those who had plotted to kill him were dead. Moses made the decision to go and do what God wanted him to do. And God said - oh, and by the way, those boys back there that wanted to kill you, they are all dead now. You see, God did not want to tell him that in the beginning. That is how God is. He is just waiting to see if you are going to obey Him. He is just waiting to see if you are going to do what He wants you to do. Everything that you walk through in your life, every day you are making decisions and choices. And He is just waiting to see - is he going to obey me today? Is she going to obey me today? I want to tell you, God talked to Moses face to face because he was faithful. If you want God to talk to you face to face, then you have to be faithful and obedient. It goes together. It says that he was the meekest man in the whole house of Israel. He did not have any pride. He was a type of Christ just like Joseph was a type of Christ.

We are coming forth in the darkest hour, the darkest time. We see that it is getting darker and darker in the world, and you are scratching your head and wondering when it is going to happen. Well, honey, let me tell you - get ready! Because the darker it gets, you can know that we will be brought forth in due process of time because God has heard the groaning and He also is creating a corporate man to do what He wants to do, and let me tell you, all of Egypt saw the mighty power of God and saw all the miracles, and Pharaoh did not

believe anything that Moses had to say. **Exo 6:5-11, And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant 6:6, Wherefore say unto the children of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: 6:7, And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians. 6:8, And I will bring you in unto the land, concerning the which I did swear to give it to Abraham, to Isaac, and to Jacob; and I will give it you for an heritage: I am the LORD. 6:9, And Moses spake so unto the children of Israel: but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. 6:10, And the LORD spake unto Moses, saying, 6:11, Go in, speak unto Pharaoh**

king of Egypt, that he let the children of Israel go out of his land.

God sent him to the kings. God is sending you to the kings in the realm of the Spirit now. It is not in the future, but when we get in the Spirit, he is sending you to the kings in the invisible and the visible realms. But the time is coming, honey, they are going to have to see God face to face. Lord have mercy! And if they don't budge and they don't let God's people go in these church religious organizations - come on, hear what I'm saying. I'm just so sick and tired of - I meet so many people who say, Aren't you afraid when God talks to you? And that was Israel - Moses, you talk to God. You go fellowship with him, you spend time with him, and you build a relationship with him - Blah! You do all the work and then you come down and tell us what He has to say. No! That is not what it is about now. It is about you - you - you, and your relationship with Him.

What kind of distractions do you have in your life? What kind of distractions do you have that keep coming your way, taking you away from your course and your purpose that God has called you to? You need to nip it in the bud. The Lord let me know that some of the people here are slacking. I'm not going to tell you what your names are or who your names are. You know whether you are slacking or not. I don't have to tell you. You know. God told me that it's not a time to slack. It's a time to excel. Put the pedal down on the gas and press it to the floor! Full

force! I don't want you to run into any stop signs or red lights. That's not what I am saying. Neither do I want you to get ahead of God - no! But I am saying it is time to excel in God and get rid of the distractions. Tell the Lord like an old mule, put the blinders on my eyes. You see, one thing that Moses did was that he shut his eyes to the things that were in the world. He looked at the things which were not seen. That is when he chose God. He looked at the things which were not seen, and he didn't look at the things which were seen. He turned his eyes away from everything he saw, and he looked at the things which were not seen, and he chose God above all the things he saw because he looked into an invisible realm and saw a world in the invisible realm that was eternity and saw his inheritance, and he respected God. He had a respect for God. Unfortunately, Christians today have lost their respect for the Father. Because of his respect and his humility, God could use him in a mighty way. This is why God has been working on every individual because he wants to use you in an even greater way. After that, he got the people out of Egypt and parted the Red Sea.

I don't know. What do you think? We could go right now to the ocean or to the sea. Have you ever stood at the sea and looked at it? Can you just picture a rod being raised and looking at the ocean or the sea and all of a sudden the water parts? That is why I like that little movie that you can be God one day and for 24 hours or something like that, and walk on the waters. That

wasn't too far off though. But you can just picture the greatness that God gives and the gifts, but Israel forgot it. You see, that is the way we are. We forget what God has already done. Israel forgot it and started murmuring and complaining. It got Moses in trouble which cost him later on.

I want to talk about two mountains. I want to talk about Mount Sinai. He went on Mount Sinai. You see, Moses had a relationship with God, and he was beginning to understand God's ways, and God was giving him instructions for the whole house of Israel. What really amazes and astounds me is that God gave this one man chapter after chapter of the whole thing about the tabernacle. There was extreme detail about every piece of furniture, and Moses remembered it all. That is how plain God talked to him. Don't you want that? It is yours if you want it. But it takes two things. It takes faithfulness. I am going to take you to the other to show you what it is.

God said, "Moses, you can come up to the mountain, but we are going to set boundaries for the people where they can't come up, because if they do, they will get consumed." Moses was not afraid of the fire, and he wasn't afraid of the cloud of darkness. Why? Because he had a relationship with the Father. He knew who he was. He knew God's ways. Israel never learned the ways of God, and that is why they perished. **Heb 3:8, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 3:9, When**

your fathers tempted me, proved me, and saw my works forty years. 3:10, Wherefore I was grieved with that generation, and said, They do always err in their heart; and they have not known my ways.

What gets me is that God told Moses that they could go into the Promised Land and receive everything that the Father promised - you know, milk and honey and all that, and they could come into the Kingdom of God in three days. Write that one down. Now, think about that! So I wonder, how much are you hindering God? How much am I hindering God? Come, on, hear what I am saying. God said they could go into the Promised Land and get what He has promised in three days' time! And they wandered. He said, you go through the wilderness for three days. Some of you, when you got baptized, you were making a choice, not the world, but you chose God and chose to become kings and priests in the Melchizedek priesthood. You don't have to stay in the wilderness forever - no! When you start obeying Him and being faithful to Him, you come right out of it. You don't have to stay in the wilderness. The wilderness is to prove, try and test you to show you what is in your heart. You see, the problem is that they were always going by the five senses. Moses was keeping a direct line on the things that he did not see and the responsibilities that God had given him and the position that God had given him, and he was

not letting anything get in his way.

Ex 19:16, And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

Moses goes to Mount Sinai and talks and communes with God. There is thundering and lightning, and what does God do? He shook the whole mountain. We know in the Old Testament that a mountain is an explanation of the state of the mind. So, here they are, trembling and fearful. But do you want to know why God did that? It was because Moses said very specifically that God was wanting them to learn to fear Him and respect Him so they would not sin and enjoy the pleasures of the flesh. But we have not come to Mount Sinai, we have come to Mount Zion.

Heb 12:22, But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels. You see, in the Old Testament there was a veil, but Jesus Christ rent the veil in two and now the mountain of God is in you. The mountain of God in you is the Kingdom.

When you go in and you commune with Him, there can be a lot of thoughts in your mind

that are not like Jesus, not like Christ. How can you and I really commune with God face to face. This is one key. Have you noticed that when he had to go to the mountain, one time God did not speak to him? The second time he went, God wanted to talk to him about the Ten Commandments. Notice that God did not speak to him for six days. But on the seventh day, the cloud of God began to move, and God began to speak to him. Here is what happens to you and me. The cloud of God is within you. The glory cloud is within you and upon you, and the fire of God is in you. As you worship God and commune with him and as you are sitting there and communing with him, what is happening is, that fire is consuming your thoughts. As you are praising him, that fire is consuming your thoughts, and He is taking you deeper into the realm of the Spirit to where your mind is still. Your mind is completely still, and there is no more thinking of you. But you are beholding Him, and you are worshiping Him and you are seeing His glory. You are in the depths of the Lord with the stillness of your mind. He said, **be still and know that I am God**, for as you praise Him, God arises up within you with that consuming fire and consumes those thoughts, and your mind becomes still and then you can hear Him talk to you and commune with you and speak in that still, small voice. There are so many times He does that, but He really wants to reveal His heart to you. But He had not talked to Moses face to face yet. He did not talk to Moses face to face until he went up the

mountain. When he came down the mountain, the Father lead him to go down and let him know about their playing and worshiping other gods. In a very quick time, they got off track. That fast, as much as I've done for them. Maybe you have done a lot for someone, and you get hurt because they take you for granted, and you are grieved. God is also grieved, because how many times has He done things for you and me and then we take it for granted and we get off track. And then they started murmuring and complaining and they wanted to go back to Egypt. They were always looking back. God said, if you put your hands to the plow, you are not fit for the kingdom of God when you keep looking back at Egypt. If you put your hands to the plow, you are supposed to be pressing forward and going in to all that God has called you to be and who you are in Him.

Moses went down the mountain and he saw what was going on, and he was angry and threw the tablets down, and they were all broken into pieces. I saw something in this. Before Moses went down, God was going to kill them all. God was going to destroy the whole house of Israel. The interesting part about it is, because of the closeness that He had with Moses, Moses was listening very intently to all His instructions, and he followed through with everything God said. He didn't take it lightly. This is what really gets me, is that God had to repent. God himself had to repent? Think about that one. Here is God, very angry, and wanted to slaughter them all and kill them all. But Moses, if

you look at the word, held on to the word and reminded God of something. Sometimes you have to remind God of what He said to you. You have to remind Him and hold on to the word He gave you. You remind Him and when you go into prayer, sometimes you need to take that word with you and remind Him of it and hold on to it. And he said to God, why would you want to do something foolish like that? You are not going to look too good, God. All of Egypt is going to hear about it. You are not going to look so great if you slaughter all these people - you brought them out to kill them? When you made a promise, you made a covenant with Abraham, Isaac and Jacob. **Ex 2:24, And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.** God has also made a covenant with you and me. Can you hear what I am saying? God made a covenant, and Moses reminded Him of it. Because of that, God listened to Moses. That is the kind of relationship you are to have with God. See, He is under the law. When Christ has brought us in to where we can go to God any time and go boldly to the throne of God, we don't have to go as wimps, we don't have to go as beggars, we are to come boldly to the throne of God and know our rights in God and know the promises He has given us and hold fast to the word and not let it go in confidence in Christ, no matter what is going on in our lives. **Heb 4:15, For we have not an high priest**

which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16, Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

The Bible says God repented. He changed His mind. Repent means change your mind. And that is what God is saying in this message today - change your mind. Change your mind. Change your thinking. He is saying it to all of us. So Moses goes back. The last time he went up to the mountain, what he did was what made him become a friend to God. I want you to see it. I want to take you to **Exodus 32:32. Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.**

See, you have to come to the place where it is not about you, it's not about me. It's about God and His people. Moses told God to blot himself out of the book in order to spare the people. He was telling God to take his name out of the Book of Life completely. He was willing to lose everything that he had in God in order to save the people. Wasn't that like Jesus, who lost everything at the cross? The Lamb who was sacrificed and gave up His royalty and everything He had to save the whole world? "For God so loved the world that He gave His only

begotten son...." I can see Christ in so much of this. Moses was a foreshadow of the Son of God. Joseph was a foreshadow of Christ himself. Christ is the Son, the first Son above all the house. It says in Hebrews that even though Moses was the meekest and the most faithful in the whole house of Israel, that Jesus Christ, the Son of God, is the highest of them all. And even though Moses did not enter into the Promised Land, he was there on the Mount of Transfiguration to minister to Jesus, to help him to cross over, to help him to face what was going to happen on the cross. Elijah was there, too, on the Mount of Transfiguration. **Mt 17:1, And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart, 2, And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. 3, And, behold, there appeared unto them Moses and Elias talking with him. 4, Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. 5, While he yet spake, behold, a bright cloud overshadowed them: and**

behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. 6, And when the disciples heard it, they fell on their face, and were sore afraid. 7, And Jesus came and touched them, and said, Arise, and be not afraid. 8, And when they had lifted up their eyes, they saw no man, save Jesus only.

God did not destroy Israel, what happened at that time, if you go on down to **Exodus 33**, look at verse **11**, and it says, that the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. This is what Moses wanted more than anything else, like Paul, I want to know you. I want to know more of you. I want to know your glory. I want to see your glory. I want to see everything there is about you. At that time, God could only show him the back side, and the back side is the letter of the law. He could not show him the front because it had to come through Jesus Christ, the law of life. He saw the back side of God.

Let's look first at **John 15** - face to face. This is when the Lord was telling them that He wanted them to bear much fruit.

Down in verse 10, if you keep my commandments, you shall abide in my love. 11, These things have I spoken unto you, that my joy might remain in you, and that your joy may be full. 12, This is my commandment, That ye love one another, as I have loved you verse 13, Greater love hath no man than this, that a man lay down his life for his friends. As soon as Moses laid his life down for Israel, he became a friend of God. Jesus is saying when you lay your life down for the brethren, what happens is that you become a friend of God. Greater love hath no man than this, that a man lay down his life for his friends. Verse 14, Ye are my friends, if ye do whatsoever I command you. Moses was so faithful to do the things that God told him to do, that God became his friend.

When you have a closer walk with the Lord, there will be others who will be jealous of you. The brethren were jealous of Joseph. They were jealous of Jesus. It was the jealousy that put Him on the cross. So, there will be those who will despise you and be jealous of you. Let me tell you, God has anointed every single one of you here, and the reason that Moses had a continual flow with God was because of his faithfulness and his obedience, plus he had an understanding of the holiness of

God, that God is a holy God. I have learned that, if I want God to continue to flow in me, my relationship with him is more important than anyone else. I have learned that in order to minister to others, I have to go and minister to and spend time with Him first and be alone with Him. I have also learned that if you walk in the flesh, what is going to happen is that the anointing is still there, but you are going to lose the flow. If you want a continuing flow and anointing of God, then you have to come out of those things that you know are sin and not right in Christ. You can do that with the help of Jesus because He is in you. Those who have gone on, just **watch.** He that endures to the end... You **watch** many people start, out, but not everyone finishes. **Matt 24:13.** It is not how you start, it is how you *finish* that counts. It is really the end result of your walk with God. We are very foolish if we think we have a lot of time right now because we have less time. Time has changed because God is speeding things up. He does not want us to take His word lightly because God looks at His word to perform it, and God never performs outside of His word. He doesn't change. When you rebel against God just like Jonah, he experienced the hell, he experienced the appetites of the flesh, the belly of the whale, which is hell, he experienced that, but when he cried out with his affliction, God delivered him and spewed him out of the mouth of the whale, out of hell. **Jonah 2:1-8.** Then, did God change His mind? No! God said to him

again, go to Nineveh. Jonah was very upset because he wanted Nineveh to go through hell just like he did. He was so upset - why don't they have to go through all that hell? He was angry. Nineveh repented. They did not have to go through being destroyed. Jonah saw and understood that it was better to die to the soul than to gain. He understood it. God was talking in that chapter all about abiding in Christ. The worm is nothing but the flesh and the carnal man. That gourd is the seed, that incorruptible seed. The gourd is full of seed. When the gourd covered his head, it is the mind of Christ, and he was in the word. When the worm came, a night came. When your carnal mind rises and you get back in the soul, you are going to have a night in your mind. You will come out of the night eventually because the time will come when you are not going to have any more nights. The only reason you have a night is because God sometimes takes the sun away in order to show you how you are still thinking. Notice that the sun always comes up again, and it is God.

Num 12:2-7. Here is Miriam and Aaron, and they are saying - Moses has gone again. God speaks through him, and He speaks through us, too. So they started talking about Moses. You have to be careful, for God says, touch not my anointed. You have to be careful with your words. Let me show you what happens. Miriam and Aaron spoke against Moses because of the woman he had married. They spoke against him. They said - has the Lord spoken only to Moses? Has He not spoken also unto us? And the

Lord heard it. Do you think God doesn't hear? He heard it. Notice, Moses didn't say anything. He did not have to defend himself. God defended him. God is your defense. The more anointing God gives you, the more you will have others who will be jealous and persecute you. Now, the man Moses was very meek above all the men who were upon the face of the earth. Man, that is something else. Just think about that. Don't you appreciate him even more today? Jesus was meek and lowly. It doesn't even say this about Joseph. But he was meek above all the men who were on the face of the earth. I tell you, I don't know, I said God, it had to have been you because how could one man remember all the details of the tabernacle and all the pieces of furniture and all the laws and have the responsibility for three million people? And of course he did assign others to help him after he listened to his father-in-law. The Lord spoke suddenly to Moses and Aaron and Miriam. Come out, you three here. I want to talk to all three of you. The Lord came down in a pillar of a cloud and stood in the door of the tabernacle. And we are the tabernacle of God. He has tabernacled Himself in you and me. He called them, and they came forth and He said hear now my words. If there be a prophet among you, I the Lord will make myself known unto them in a vision and in a dream. Moses was a prophet. The Lord goes on to say, hear my words. If there be a prophet among you, the Lord will make myself known unto him in a vision and will speak unto him in a dream. My servant

Moses who is faithful in my house. With him I will speak mouth to mouth. Plainly, clear, not in dark speeches, and the similitude of the Lord shall be whole. Wherefore, were ye not afraid to speak against my servant Moses?

Paul says, I will shew you a more excellent way. All the prophecy and all the gifts of miracles and all the faith, and all the gift of tongues, and he said that is great that I have given it to the body of Christ and my power, but let me show you a more excellent way. Moses had a love affair with God. He was in love with God. Notice here it says, and truly Moses had to step by step grow into that place because Paul says here - when I was a child, I spoke as a child. Look here very closely - for now we see in a mirror darkly but then. Well I need to go up here a little bit more. This is all about the love chapter in **I Corinthians 13. Love beareth all things** -- was that not Moses? **Longsuffering** - was that not Moses? But it was God's nature being worked in him through all the things he went through. **Hopeth all things, endureth all things.** He endured with those people for 40 years when he could have gotten them in there in three days, but they wouldn't do it. **When that which is perfect is come** (which is love), God's love (His nature in you and me) and that love affair and that relationship with him), **then that which is in part shall be done away with. When I was a child, I spoke as a child, I understood as a child, I**

thought as a child, but when I became a man, I put away childish things. And that is really what Moses did when he chose God. He put away childish things. **For now we see in a mirror darkly but then face to face. Now I know in part but then shall I know even as also I am known.** Underline that. When you come and we speak to God face to face now, but He wants you to come even deeper so He can speak even more of His heart to you and me. He wants you to take more time to commune with Him and spend time with Him. And basically He will reveal His heart to you. What is going to happen is that eventually there will not be any dark speeches. There will not be any uncertainty about whether it was Him doing the speaking or what you are to do. Everything will be clear in your walk with God as you obey Him and are faithful to Him through your relationship with Him. Then you will come into a place where you will be known and you will know yourself even as God knows you and everything about you. More than that, you will know what there is that you need to know about Him, more and greater things in Him. Again, no matter how far you go in God, no matter what the Lord is using you to do, no matter what your job or position is, no matter what about your family, my question is - what about your relationship with Him? What about your communion with Him? What about taking so much time with Him that He fills your mind so you can hear Him

talk to you face to face? What about that?

Sometimes when you go within , the Lord draws all these people to you with their thoughts. I said. God, I can't wait until we wade through all this. I don't like it because you pick up their restlessness and their frustration and their unsettledness in their souls. You hold on to the altar and allow Him to keep preaching to them so that their souls can come into a rest. And when their souls come into rest, all of a sudden, there is nothing but absolute stillness and peace in your mind. It is not necessarily always your thoughts, but it might be who you have been with or where you have been or whatever, that causes you to experience this restlessness. That's when you need to take time to spend with Him. I believe that this is the year that the Father wants to speak much more to us. I don't know about you. David cried out to God - don't turn your face away from me, God. Please don't turn your face away from me, Father. When David was going through things, he said, Father, don't turn your face away from me because the Bible says sometimes sin causes His face to turn away. But David had a heart after God, and he was pleading with God not to turn His face away. He said, God, you have told me to seek your face. That is basically nothing but seeking to commune with God and have a relationship or desire to listen to His still, small voice to talk to you from His heart and His concerns for His people.

Enjoy your time with Him and let Him take you into a

deeper intimate relationship with Him. Glory to His Wonderful Name!