

Lord of Life Ministries

P.O. Box 2007, Fairfax, VA 22031 * www.kingdomlife.com/lordoflife

“Sea of Glass Mingled with Fire”

By: Joyce Morris 8/6/98

God is putting on our heart the subject of the oneness with the Lord, and the rest in Christ, and out of that rest, flows LIFE. The life of God flows out of each individual into his creation. God is waking us up to our true self and who we really are. You have to fall in love with your true self because if you really wake up to knowing your true self you will stay in the oneness with the Lord. When Adam fell he lost sight of his true self. That is basically the reason that he fell. It was when he lost sight of himself and began to focus on the woman (which is to us the soul) he fell.

When Adam was in the garden, he was walking in oneness with God, there was a flow and the river went out into creation; the four corners of the earth. God told him that he was to rule the world and to replenish the earth. Adam had authority over ALL creation. It was a corporate first man Adam that God created, and life was flowing out to the four corners of the earth. He was replenishing the earth and the Lord said multiply which means it was to go out to the people. God was bringing more people in to His Kingdom. He was separating the light from the darkness that was in their minds. He was replenishing the

earth and bringing more people into the understanding of Christ and Christ had to be formed in their minds. *Rom 8:20, “For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope.”* The fall of Adam was in the plan of God. When Adam was in oneness with God you never saw the word “I”. Self did not exist. Out of the oneness, there was God and His Glory. In *Genesis 1:26, “And God said, Let us make man in our image, after our likeness...:”* Adam was in the image of God in the garden, which was the Kingdom. He was living in the mind of Christ. The garden represents the mind. Adam had not yielded to the carnal mind because he was in oneness with the Lord. As long as you do not yield to the carnal mind, the five senses, or the feelings and reasoning, or yield to the woman, (which is the soul) you will stay in that oneness with the Lord. When you stay in that oneness there isn’t any “I”. When you see, you and God, you are still in duality and double mindedness. When you are walking one with God you have peace in your mind and soul. There is no struggle and no frustration, anxiety, worry or doubt.

Christ overcame temptations and did not give in to his own self-will. He was in the garden of Gethsemane, and knew that he had to go through such suffering in order to bring everyone back into the same oneness that He had with the Father. That is why he prayed the prayer in *John 17:21*. He knew that creation did not have a oneness with the Father as He did. He also knew that he would experience a separation on the cross. He took on our nature; the carnal man and experienced the darkness of every human beings mind at that moment. That is why He said, *“Father why hast thou forsaken me?”* He experienced the hell and torment in every man’s mind, of all creation. He experienced the separation in order to bring us back into the oneness with God again.

Atonement means: **(to be one with God again.)** As you daily deny yourself you eventually just go with the flow and are not really aware of denying yourself. It becomes a state of being and automatic. You have been through enough hells and sufferings that you have learned obedience through the things, which you have suffered. You do have to pick up your cross daily and deny self, which

will bring you to fullness of the joy of the Lord.

When the feast of tabernacles is fulfilled in God's sons they will never walk out of that oneness with God again. You will be one with Him all of the time. You will not go in and out. When the feast is accomplished your mind will be transformed. You will not worship your own thoughts, but you will be focusing on God and will have His thoughts. You will not give your thoughts any energy because if you do you will lose sight of God. When you worship a thought that exalts itself against the knowledge of God and truth we immediately lose sight of God. God does not condemn us because he knows our hearts. He puts us through the fire in order to show us what is in our hearts. The fire brings all the thoughts to the surface. These are thoughts that cause us to come out of the rest and peace.

It is very simple. When you begin to take a look at how we have been thinking and how we lose sight of the Lord; you begin to sink back into the seas. The sea represents the (human thoughts). God wants to bring the sea to a place where it is clear as a crystal. That will happen when the mind is totally transformed. *Rev 4:6*, speaks of a **sea of glass**, clear as crystal before the throne. That is a mind that has finally been caught up into the mind of Christ. There is no impure thoughts and they can see clear as a crystal and there is the four beasts. The lion, the ox, the eagle, and the man, all represent the nature of God. Then the nature of God begins to come forth and work out of that individual. All four begin to

operate and go forth out to creation. The Lord is trying to transform your mind so that it is changed into the mind of Christ; it is clear as crystal; and you no longer go in and out.

You have become a pillar. A pillar is someone who is strong and stable. Sometimes thoughts cause you to be unstable. Some thoughts take you out of the rest of God. Disturbing thoughts rob you of your peace and then there is no stability. God wants you to take a look and desire to know where these thoughts are coming from. Ask yourself what causes you to go in the areas that are not Christ like. There are areas in your mind that have not been dealt with. God is trying to get you to take a look at these thoughts so he can bring about a change.

The Lord is bringing his sons into the place where the feast of tabernacles will be fulfilled in their lives. They will begin to worship God only. They cease from worshipping their self-will and in fact lose sight of it. When a person yields to that self, they will leave that place of oneness with God. When there are two wills operating in you, it is very hard to walk in that oneness. We do not come into that oneness over night. We could have started walking in the oneness of the Lord when we accepted Jesus Christ, as our savior and the Baptism of the Holy Spirit. We never did because we did not have the knowledge, understanding and the truth. No one taught us how. No one even told us that we could walk one with Him and that we could be in the Father and the Father in us and be one.

In Matt 6:9, He was teaching his disciples how they should pray. In *John 17:21,22*, *"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22, And the glory which thou gavest me I have given them; that they may be one, even as we are one:"* JESUS' PRAYER WAS, THAT WE MAY BE ONE AS HE IS ONE WITH THE FATHER. That we would have the same Glory that He had and we might be one, that the world might see Him. The world cannot see him until that oneness happens. The Lord is trying to wake you up so that you will understand that it is not you and God. God is in you and when you received the water baptism you went right into Christ. You went right on into the ark, and into Christ and that means you went right into the vine.

John 15 (15 means rest) if a tree has branches sticking out of the trunk the farmers has to prune the branches so that it will produce much fruit. Just as when you came into Christ, (Christ in you the hope of glory) so that God would make you one. He makes you one with him by purging you. The purging goes on in the soul. It is the thoughts in the mind that keeps you from walking in that oneness with God all the time. It is just a thought.

Sometimes we follow these thoughts and then we feel the frustration and anxiety. We have all been there. Some of us still get in that position, and it will keep on happening, until these things in us, are consumed by the fire of the Lord. Then we will come to a

place where there is nothing in your mind that will make you go out again. When you know who you are and you know that your true self is Christ and that you are walking one with Him; your will is gone. You can say, "I do not even have a will. I can not even make a choice without the leading of the Lord." If you come to that state of mind and put it into practice you will find life.

That is the key. In *Gal 2:20*, Paul said, "I am crucified with Christ (I am dead) nevertheless I live, yet not I, but Christ liveth in me." He began to see that his old man was dead. He reckoned it dead. He realized his self will did not live any longer and that it was Christ who would live out his life from that day forward.

When you wake up each morning, it is not Joyce, what do you want to do today? But it is God, what do you want to do today? As you are walking with Him in that oneness there is a flow. People will turn and look at you because they see life. They feel the life and energy of the flow of the Christ, the spirit of God.

The Lord is trying to get us to the place where we understand that the time is coming, (I know it is coming very soon) that whatever is left in you that is not like God will be consumed quickly by the Father. He will come to his temple suddenly and He will consume what is left.

All the nations have to come to the Feast of Tabernacles. Last week we taught about restitution of all things and I wonder how it would tie in with this week. Week after week God has been showing us things, which we haven't seen before. We are

going to see a much bigger picture that we have never seen before. It keeps getting bigger and bigger. What is God going to reveal next?

Eventually when the restitution of all things comes about all men will come into that oneness with God which means God will be ALL AND IN ALL. *1Cor 15:28*, "And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all." The sons have to come into that oneness first. You wonder why God is dealing with you and yet your friends and others get away with doing their own thing. You say, "Why are you so hard on me God?" *Heb 12:8*, "But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons." It is because you are a son. If you are not a son, than you are a bastard. If you are a true son, God will be dealing with you. You should be concerned if He is not dealing with you. I would wonder if you are called and you do not go through some fire. If you are called and you are going through the fire it shows that God is working in you. The fire could be anything but it is God saying that He is going to be ALL AND IN ALL. He is saying that He is going to be everything in your life and that it might take a while for Him to take over. He is going to take over your life. Just let go! He takes over little by little and bit by bit otherwise it would probably kill you, if He did it all at once.

Rev. 13, 14 and 15, God has these chapters in the exact order

in which he wanted them. In *Rev. 13, 1-11*, I have always wondered who the two beasts were coming up out of the sea, and what are the seven horns? Who is the beast, that was wounded, killed, and made alive again???

This is really very simple. The sea is humanity. The first beast coming out of the sea was Adam at the beginning of the fall before Christ. When Adam fell there was a city called Sodom and Gomorrah and there was also the city of Babylon. Babylon started way back then. This is the beast, the carnal mind setting itself in the earth to be God, ruling out of the carnal mind. The seven horns is Babylon. This is the women (the soul). It is man ruling out of his soul. All of a sudden the first beast is wounded. Who wounded him? It was Christ himself. He took him to the cross and wounded him on the cross. I asked, Lord who is the second beast coming out of the sea? He said, "Adam again. I killed him but you make him alive. You make him alive when you yield to the self-will." When Christ wounded him there was a great revival and people were coming to Christ. Look at the book of Acts. Then the dragon stuck his head up again and he began to rule and bring the church into darkness. The church went into darkness for an age. It was a very long time. Now again, God is raising up a new man in the earth. In Revelations 13, these are the people who are all over the world. Look at them and see they are going to take the mark of the beast. They are worshiping an image. The image is the self will, the carnal mind. The beast has a

number 666. If you add those three numbers together you get 18. It is a people who are yielding to the first man Adam. They are worshiping an image. They are not worshiping God. The image is Adam, the carnal mind, the carnal mind that is reasoning, and it has power, and rules over people. It rules out of the self-will and the emotions. The sea is the human thoughts, not the mind of Christ. The people are worshiping an image. The beast knows how to get people to worship it. They use music and movies and all kinds of things to get people to worship the beast, which is the first man Adam.

Some have idols and heroes. That beast can only portray one nature, that image is greed, hate, selfishness, religion, fornication and adultery. In Galatians 5:18-20, it tells us the nature of the flesh. This is what the whole world is worshiping. Down through the ages, God has always had a remnant, even in the dark ages that he had hand picked, He has always been calling just a handful down through time. Many have been called. Even in the churches many people were called but few were chosen because they went back into religion. They went back into Babylon. Babylon has a mixture and could never bring forth the image of God and never will. That is why the Lord has been dealing with you. He said be ye separate. When the Lord calls you and when He starts separating you, it is not easy. He starts separating you from family, from friends and it hurts. It is painful to the flesh and to the soul.

When the Lord says, "Be ye separate and come out from

among them." 2Co 6:14, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" You are the temple of God, His resting place. God is wanting to rest in you. You are His habitation. He dwells in you. He lives inside of you and He wants you to rest in Him. 2Co 6:14, "Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?" 15, "And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?" 16, "And what agreement hath the temple of God with idols? For ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people." 17, "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, God called you out of Babylon, (out of the system,) because HE wants you to come into His image. That is the second man Adam a life giving Spirit. 1Co 15:45, "And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit." He said be ye separate so that you could come into the image of Christ. 2Co 3:18, "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord."

Gen 12:1, "Now the LORD had said unto Abram, Get thee out of

thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:" 2, "And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:" Abraham was told to be separated. God said, Abraham remove yourself from your Fathers house. God's sons have to come out of religion, traditions and doctrines that they have been taught. Even remove yourselves from your kindred.

Remember Lot? His name means; (darkness, to cover up, sad and black magic.) Every one of you brings Lot with you. Lot represents the carnal mind, which is ignorance, and darkness, which is still in your mind. God knew that Lot was coming along with each one of you when He started tugging on you and pulling you out. As long as Lot was around there was strife. As long as you have two wills there is no stability. "A double minded man is unstable in all his ways." As long as you have two wills there is strife going on in your land. Abraham went back into the world after the Lord told him not to, he went right back into the world and he lied. The first thing that hits you when you disobey God is fear because you know you are not in the right place. You are not too sure of what is going to happen. Abraham was so afraid that he lied about his wife and he brought problems all over the land because of his disobedience. Gen 12:10. When God told him to get out of Egypt again, he built an altar. We build an altar and say, "Lord are you mad at me? What can I do? Let's talk it over." One day the Lord

gave Abraham a promise. He said you are going to produce a son. He will come out of your own loins.

If Abraham had believed that promise from God he would not have listened to Sarah, his wife. He listened to a woman. All the big men of God had a woman coming to them. The woman could be outside of you or in you.

It could be your own woman, your soul talking to you and flattering you. He listened to her and produced a flesh man. The son that God said he would have was the son of promise. You are a son of promise that God is producing in the earth. If you go into the woman and lay with the woman, you will not produce the son of promise. You will produce Ishmael. *Gen 16:1-12*, The woman is the soul, which is the mind. It is the feelings, emotions and desires. Your true self is Christ and many times our true self has had to lay down with the woman, which is the soul. That is the lust of the flesh. It cannot produce life. It produces death every time you lay down with it. When your soul submits to your true self, which is Christ, then all you can produce is Christ. God has to break you in order to get your will to lie down. He humbles you by putting you through the fire.

That is when you start surrendering to your true self, which is the Christ. We have listened to the woman too often. If we had listened to Christ we would be much further along. Abraham listened to the woman and God did not talk to him for thirteen years. *Gen 17:1*, *“And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I*

am the Almighty God; walk before me, and be thou perfect.” I could not stand that. That is a long time not to hear from God. When God did speak to him, He basically said – get your act together. Walk upright. When you yield to the soul we end up into thoughts that cause restlessness, anxiety and frustration and we are apart from God.

The more you let God transform your mind, and let Him deal with certain areas in your life; you will eventually not come out at all. You will remain in the rest of God. In Revelations 13, we see where there were people in the sea – the beast coming out of the sea. In Revelations 14 a people are being perfected and they are taking on a completely different image. In Revelations 14:1, I looked and lo a Lamb stood on Mount Zion and with him 144,000 having his Fathers name written in their foreheads. So the Lord has written His name in your forehead and He is bringing a change to the mind. The Lamb is there because you are being changed into the nature of Christ. Revelations 13 is about people who are taking on the image of the beast and yielding to the self will. Revelations 14 is about people who are taking on the image of Christ – the image of the Lamb. They are standing with the Lamb on the top of the mountain, which is Mount Zion. This means they are living in the presence of God. They are living and moving in Him and walking in the Spirit of God. They are obeying the voice of the Lord. Their nature is changing because they have the Fathers name written in their

foreheads. They are taking on the nature of God.

Revelations 14:1, 2, goes on to say and I heard a voice from heaven, as the voice of many water and as of a great thunder. Notice they are in heaven. They have been raised up from the earth and they are seated together in Christ in heavenly places. *Eph 2:6*, *“And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.”* Their dwelling is not in the earth but in heaven, which is the Kingdom of God. Your citizenship is not in the world but it is in the Kingdom. Remind yourself every day that you are living in the Kingdom. I am in the world but I am not of the world. Revelations 14:2,3, goes on, *“And I heard a voice from heaven, as the voice of a great thunder: and I heard the voice of harpers harping with their harps:”* 3, *“And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth”* (This number represents the glory of God) It is a people who are coming into the nature of God and all of his glory. It says no man can learn that song. This is not a song that you can memorize but it is a song that you become. It is a rest in God. You are resting in him and one with him. The song is love. It is love, life and peace and joy because you are in harmony with God. There is a melody of love and life as you come into the image of Christ.

The scripture says these are those who are redeemed from the earth. They have been redeemed by the blood of the Lamb and they have come out of Egypt, (out of the world). They have come out of the system, out of Babylon. Some of God's people do not even know the rest of God. They have had Jesus Christ as their Savior and they have experienced the blood of the Lamb and the atonement but because they have gone back and followed man and the system, the soul has gotten restless again. The mind has not been transformed or changed. As long as they are following man they all fall in the ditch. When we follow Christ He leads us out of the world. If you are following your self-will you are still in the world and you do not know who you are yet. If you still want to partake of those things in the world you have not awakened to who you are. These people have been redeemed by the blood of the Lamb. They have not been defiled by the woman they do not allow their soul to defile them. The woman that is in them can not defile them any more because they are following the Lamb wherever He goes. They have lost their will and are not worshipping their self-will anymore, and are staying in oneness with the Lord. They were redeemed from among men, being the first fruits unto God and to the Lamb. This is the First Fruit Company. In *Rev. 14:5*, the scripture says, "They have no guile for they are without fault before the throne of God." Those that have taken the mark of the beast will be tormented with brimstone. They will be tormented with the word of God

worshipping the beast being in that restless state, separated from God, and yet they are in the presence of God. The brimstone is the Word of God and the fire of the Lord. The torment is the lack of rest or peace in the soul. *Rev. 14:10*, "The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:"

People have been coming to us so much because they have been tormented in their soul. They have had no rest for thousands of years. They have not experienced oneness with God. Their thoughts torment them. That is why they come to us. They are hearing a tune. We are singing a song that no man can learn. They hear it and they come. Some, who continue to take on the mark of the beast, will have to remain in that state for a very long time. They will not know the rest of God or have His peace. Every one of you, at one time or another experienced the lack of peace in your mind. Can you imagine being in that state for thousands of years?

This is why the Lord wants you to allow Him to purge you on this side. There will be a people who are dead in the Lord.

Rev. 14:13, "I heard a voice from heaven saying unto me, blessed are the dead which die in the Lord." He is not talking about people who are physically dead. He is talking about people who become dead in their self-will. They have reckoned themselves to be dead. (*Rom. 6:6 and 6:11*)

The people referred to in *Rev. 14:13* were beheaded. They are not yielding to their soul but to Christ. *Rev. 14:13*, "And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them." It is a people who have come into oneness with the Lord. They are resting in God and God is working through them. There is a flow of His work as He works through them. They have finally reckoned the old man dead, which is the self-will.

Rev. 14:10, talks about other people who have rebelled and have taken on the beast, which is worshipping the self-will. They are tormented in the presence of God. God did not go anywhere. He is in man, in the presence of angels. David said, "If I go to hell you are there." Every one of you has gone to hell. You go to hell right in your mind. Guess who is there? God is there, He did not go anywhere. You can not see him because the sea took over. You are drowning in the sea of your own thoughts. That is when the sea is not clear you are not in the mind of Christ. All you can think of is the sea, which are the human thoughts. The dragon is in the sea, the carnal mind.

Rev. 14:15, These are people who have come into a rest. Observe what these people are doing. They are those which have come back into oneness with the Lord and are coming into a rest with Christ. They are beginning to enjoy the Feast of Tabernacles. Every one of you have entered into the Holy of Holies. You might go outside

every now and then and get a little tarnished but the Lord deals with you and brings you back into peace again. **Rev. 15:1, "And I saw another sign in heaven great and marvelous seven angels having the seven last plagues; for in them is filled up with the wrath of God." (Rev 15:2) "And I saw as it were a sea of glass mingled with fire, and them that had gotten the victory the beast...."** The fire is in your mind and it will continue to mingle in the sea of glass until there is nothing left in your mind that is not like Christ. Any thoughts in your mind, that brings you out of a rest. Not one of you here, including myself, stays in that rest all the time. It is always a thought that brings us out of the rest. It is something that still needs to be transformed. God will bring the mountains down and the valleys up and you will have and even walk. The mountains are the imaginations and images that you create in your own mind. You have to experience the valleys because you will have periods of death to the soul until you finally come to the place where your soul is swallowed up in God. Basically, God is swallowing up your soul to bring it back into Himself. He can consume these areas in your mind (which is the soul) as you allow him to deal with them. Your mind then is being transformed and you stay in the mind of Christ. As you yield you begin to experience peace and joy. You might ask, what about those around me who cause me to be troubled. You are experiencing their torment. God showed me that I have come into the rest in Christ but I am going

to be just like Joshua. He entered into the Promised Land and the rest of God but he had to bring the others in. You stay in your rest, but there is a part that is suffering out there.

When you become a priest after the order of Melchizedek you feel the infirmities of your brother because he is not in a rest. The Lord will bring many who are troubled in their soul. You feel their troubled thoughts and you know it is not you. These people who have come into a rest are singing two songs. I asked the Lord, "Why are they singing two songs?" The answer was because they have come into a rest in God. They are singing the song of Moses and the song of the Lamb. The Lord said, "These two songs have a great meaning. They are very important. Each one of these songs has to take place in you. When that happens you will keep on singing these two songs and the songs will be sung until all creation has gone back into God. It will not stop until this happens." What do you mean Lord? He said, "Until every man has come into my rest. They are singing and are not a part of the seven plagues. When you come to the Lord in Baptism; the seven plagues have already started in your life. The plagues are there to get you out of Egypt." God will keep on nudging you and working on you until you come out of the world. The Lord said, "The plague is in the head and the carnal mind. The carnal mind plagues you with thoughts and then God plagues you with tribulation." How do you get the plague out? "With another plague." God starts putting you through the

fire. He is a consuming fire and with His plague He will bring you out of each plague in your mind. These people have come into a rest. Notice it says seven plagues. (Seven means perfection and completeness). These people have been perfected. These seven plagues are for the world. When the Feast of Tabernacles has happened in His sons, that will be the last seven plagues. The very last ones which will be given out on the earth. **15:1, "And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God."** The wrath of God is the love of God and the fire. It goes on, **15:2, "And I saw as it were a sea of glass mingled with fire; and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God."** They are no longer in the carnal mind or reasoning or in the five senses but are walking on top of the sea because they are walking in the mind of Christ. They are walking in the Spirit. They are not walking by sight and are constantly focused on the Lord. They have overcome the carnal mind, the self-will, the first man Adam and have nothing but victory. You will have people come up to you and say, you look so peaceful; you seem to have no worries. It is because you are resting in God. We have learned that as long as you trust and obey, you will remain in that rest. Let's get back to the song that we were singing today. Why is the song of Moses so important? Why did God bring the plagues

to Egypt? The plagues were to deliver his people. They are the judgments of God and His correction. He brings the plagues on what man worships because every plague that He used in Egypt was everything that man made a god of and kept man from worshiping the Lord in spirit and truth.

Look at *Ex. 9:13*. The Lord spoke to Moses and told him to rise up early in the morning. He had to get up and get in the Spirit. I want you to stand before Pharaoh. Stand before the man that rules over my people and keeps them in Egypt. "Thus sayeth the Lord God of the Hebrews, let my people go, that they may serve me." God brings the plagues in the earth so that people will be able to serve Him and not worship the beast that is coming out of the sea. "I will this time send all my plagues upon their heart and upon thy servants and upon thy people; that they may know that there is none like ME in all the earth." *Ex. 9:16*, "And in every deed for this cause have I raised thee up, for to show in thee my powers and that my name (nature of God) be declared throughout the earth." This is why the seven plagues will come. God wants His nature to be declared for all nations to know and to see.

The Lord began to speak to us about the plagues. He said, "I began to plague everything that Israel had to bow down and worship. I began to deal with it and I delivered them with my blood, which is the blood of the Lamb." The Lamb's blood had to be put on the door post when they were delivered out of Egypt and they crossed the Red Sea.

The song is so very important. Read the song. It tells you about redemption, about coming out of the world, coming out of bondage and darkness.

Ex. 15 (fifteen means rest) God was bringing Israel out of bondage and into Him. Back to where they could serve and walk with Him. He wanted them to have the oneness and union with Him and He was redeeming them.

Ex. 15:1, "Then sang Moses and the children of Israel this song unto the Lord and spoke, saying, I will sing unto the Lord, for He has triumphed gloriously, the horse and rider hath He thrown into the sea."

Ex. 15:2, "The Lord is my strength. (Pharaoh has been your self-will). He has become my salvation. He is my God." 3, "The Lord is a man of war; the Lord is His name." *Ex. 15:4*, "Pharaoh's chariots and his host has he cast into the sea; his chosen captains also are drowned in the Red Sea." (All those who ruled over Israel were drowned in the Red Sea.)

While we were in the Spirit, God cast His net into the sea. He was sending His message to creation to the four corners of the earth. He began to pull the net in and there were all kinds of fish (people) in the net. We were standing there singing the song of Moses, redemption, the blood of the Lamb - to redeem them out of torment and hell, / out of the torment of their souls, their self-will, out of thoughts that kept them out of the rest. We were singing the song to bring them into Christ.

Exodus 15:5, "The depths have covered them; they sank into the bottom as a stone." 6,

"Thy right hand, O Lord is become glorious in power, thy right hand; O Lord hath dashed to pieces the enemy." In verse 9, "The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; my hand shall destroy them." (You need to underline that) These carnal minded people had tried to rule over people, only to fulfill their lust. God destroyed the enemies that ruled over them so that they could fellowship with Him and serve HIM and be His people. In verse 16, "Fear and dread shall fall upon them, by the greatness of thine arm they shall be still as a stone, till the people pass over, O Lord, till the people pass over, which thou hast purchased." That is basically what happened today as God judged those who ruled over them, they were passing over.

Exodus 15:17, "Thou shall bring them in and plant them in the mountain of thine inheritance." It was the nature of God, coming into that rest and oneness in Him. Jesus stayed in the wilderness because they stayed on a mountain for 38 years. They stayed in the carnal mind, their soul refused to walk in faith and trust. They murmured and complained and then died in the wilderness. That happens time and time again down through the churches. People are spiritually dying in the wilderness because they do not know the TRUTH. The Word says, "My people perish because of lack of knowledge." When you come out of the world and come into the rest of God, you sit here and get in the mind of Christ and the song of Moses is being sung.

It redeems others out of the torment and brings them out of hell and into Christ. When you come out of the course of the world look what happens to you when you accept Christ as your savior.

Read *Ephesians 2:1, 2*, in the Amplified Bible. "**AND YOU [He made alive], when you were dead (slain) by [your] trespasses and sins" 2, "In which at one time you walked [habitually]. You were following the course and fashion of this world** (That is Egypt, and we know that Satan is pharaoh) **[were under the sway of the tendency of this present age], following the prince of the power of the air. [You were obedient to and under the control of] the [demon] spirit that still constantly works in the sons of disobedience [the careless, the rebellious, and the unbelieving, who go against the purposes of God]."** That is pretty strong! *Eph 2:3, "Among these we as well as you once lived and conducted ourselves in the passions of our flesh* (self will) **[our behavior governed by our corrupt and sensual nature], obeying the impulses of the flesh and the thoughts of the mind our cravings dictated by our senses** We need to underline all of this. This is an individual who is just born again. There are many Christians, who are still in Egypt, stuck in the world and going by the impulses of the flesh, their five senses and thoughts in the mind. **and our dark imaginings]. We were then by nature children of [God's] wrath and heirs of [His] indignation, like the rest of mankind."** *Eph 2:8, "For it is by free grace (God's unmerited favor) that you are saved (delivered from judgment and*

made partakers of Christ's salvation) through [your] faith." **And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God;** Which is the salvation of the body, soul and spirit.

Eph. 2:6, "He has raised us up together with Him and made us sit down together (giving us joint seating with Him) in the heavenly sphere (by virtue of our being) in Christ Jesus" (the Messiah, the anointed one.) This is where we are, in heavenly places with Christ. This is your dwelling place. We are to allow Christ to govern our lives and not go along with the impulses of the flesh or the thoughts in the mind or the five senses.

Those who overcome the mark of the beast will stay in the rest and the seven plagues will begin to come upon the earth. Those will stand there and sing the song of Moses and the song of the Lamb. The Lamb is the nature of God.

There is so much to understand in *Rev. 15*. It talks about when the temple will be opened. The open-manifestation taking place. Everything is tying in and coming together. Week after week God is making His message very clear and simple and He is helping us to come into much more understanding. When your mind is totally transformed, new heavens are created in your mind. There will be new heavens and a new earth and no more sea, no more double mindedness. The mind of Christ will be operating all the time at the end. We had a vision of Jesus, standing there as the Good Shepherd, and He was saying,

"Follow me." If we followed Jesus everyday of our lives we would never come out of the rest. If we would let Him govern our lives all the time, He would lead us into green pastures, a rest, and into life. We saw the nations of the world. All of us have followed man and the self-will, and have stayed in a restless state in the soul. The sons of God who are obeying the Lord and allowing Him to purge them and to deal with their desires and lose sight of them selves and walking daily with God, they remain in the rest in the Lord. As you remain in the rest there will be many nations and many generations that will see your rest. They will come and you can not keep them from coming. You have to go within and commune with the Shepherd because He desires to bring more people into the fold, even those who are troubled, and restless in their souls. As you worship the Lord and spend time with Him by going within and allowing His incense and presence to go forth to these people, into their troubled minds and consume all those thoughts that have kept them out of that harmony with Him. He brings them right in by the blood of the Lamb because the blood is constantly flowing from the throne of God. He is redeeming them back into the Father, so that God may be ALL AND IN ALL. This will be a constant happening that will keep going on until all creation has gone back into Him. *1Cor 15:28, "And when all things shall be subdued unto Him, then shall the Son also Himself be subject unto Him that put all things under Him, that God may*

be all in all. The time is coming when all religious systems (churches) will fall. There will be only ONE SHEPHERD. The old order will not be able to stand, it will collapse and the KINGDOM will fill the whole earth. The priests out of the Melchizedek Priesthood will teach the nations of the KINGDOM OF GOD, the Bread of LIFE.